STATE OF ALABAMA

Shelby COUNTY)

| Know All Men By These Presents, Employees Credit Union , acknowing indebtedness secured by that come Property) mortgage executed by | owledges full payment of the Stain (Real Property) (Personal |
|--|---|
| which said mortgage was recorded Probate of Shelby Count Page No, (and assigned to Page No) and the undersigned satisfy said mortgage. | y, Alabama in Book No. <u>1992-2</u> 5032 in Book No. / |
| In Witness Whereof, the undersignas caused these presents to be 19 <u>9</u> 6 | ned, <u>APCO Employees Credit Union</u> executed this <u>8</u> day of <u>March</u> , |
| | Arthony Bush-Loan Adjuster |
| STATE OF ALABAMA) . COUNTY) | GENERAL ACKNOWLEDGEMENT |
| Notary Public I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruments, he executed the same voluntarily on the day the same bears date. Given under my hand and Official seal this day of, 19 | |
| | Judge of Probate Notary Public |
| STATE OF ALABAMA) Jefferson COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| I, the undersigned, Notary Publisald State, hereby certify that Loan Adjuster of APCO Employ is signed to the foregoing instraction acknowledged before me this day contents of the instrument, he, authority, executed the same volof said corporation. Given under my hand and Official 1996 | Anthony Bush whose name as ees Credit Union a corporation, ument, and who is known to me, that, being informed of the as such officer and with full untarily for and as the act |

This Instrument prepared by :

Anthony Bush-Loan Adjuster APCO Employees Credit Union 1608 7th Av. North Birmingham, AL. 35203

Inst # 1996-08352

03/14/1996-08352 11:07 AM CERTIFIES SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50