

FMG #: 0073509031  
NAME: JUDITH Z WALTMAN  
P/O DATE: 02/27/1996

Inst # 1996-08338

THIS INSTRUMENT PREPARED BY:

JOSEPHINE RATLIFF  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
MILWAUKEE, WI 53201-0303

03/14/1996-08338  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JUDITH Z. WALTMAN, AN UNMARRIED WOMAN

to MATRIX FINANCIAL SERVICES CORPORATION

dated October 8th, 1993, and recorded on 10/18/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 1993-32392, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 36, ACCORDING TO THE MAP OF CHASE PLANTATION, 3RD SECTOR, AS RECORDED  
IN MAP BOOK 9, PAGE 47 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 1st day of March, 1996.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

By \_\_\_\_\_  
Its \_\_\_\_\_

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March  
1996, personally appeared JULIE MULHERN and  
ASSISTANT SECRETARY respectively, of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

Patricia Prewitt  
Notary Public  
PATRICIA PREWITT

AFTER RECORDING, FORWARD TO:  
JUDITH Z WALTMAN  
306 CHASE PLANTATION CI

HOOVER AL 35244



AL\_REL(040)