		•
MAW #_	425341	

ASSIGNMENT OF MORTGAGE

THIS ASSIGNA and between MOLTO	MENT OF MORTGAGE	executed this 12	TH day of JANUAL	ornoration, called		
Assignor, acting by an	nd through its duly aut	horized officers, a	and BANCBOSTON MO	ORTGAGE		
CORPORATION, 7301 E	ATMEADOWS WAY, JAC	KSOMVILLE, FL 3	called ASSI	GNEE.		
to Assignee, together	CEIVED, the within in	strument is hereb lescribed, therein	y transferred, assign and the debt secu	ned and conveyed red thereby, said		
instrument being reco	rded in the record of t	he office of Judge	a of Probate/Clerk o	f Circuit of		
SHKLBY	County, ALABAMA	and (duly identified as fo	liows:		
ORIGINAL MORTGAG	OR DATE O	F MORTGAGE	воок	PAGE		
DENNIS R. TOW, AND WIFE ANGELA S. TOW	DECEMBE	R 15, 1995	INST# 1995-363.	50		
	Inst + 1996-08329					
Inst + 1956						
	VHEREOF, the said MC	HELIN COU OOI OLTON, ALLEN &	WILLIAMS CORPO			
caused these present Shipping Manager, an						
•						
ATTEST:		MOLTON, A	ALLEN & WILLIAMS	CORPORATION		
1/1/2/2011	1. The hill	· X	\mathcal{M}			
A Mul	weru	BY:	-////			
Dianne Mitchell Closing & Shipping M			ithan P. Mulkin or Vice President			
Cioquig & Cinpping ivi	a9	Jern	01 4108 7 188130110			
STATE OF ALABAMA COUNTY OF JEFFERS						
I, the undersigned Jonathan P. Mulkin a Shipping Manager reasigned the foregoing in being informed of the executed and delivers	spectively, of MOLTOI nstrument and who are contents of said con	vhose names as N, ALLEN & WILL known to me, act veyance, they as	Senior Vice Preside IAMS CORPORATION knowledged before a such officers, and	ent and Closing & ON, a corporation, me on this day that with full authority		
GIVEN UNDER	MY HAND THIS THE	<u>12TH</u> day of	IANUARY ,	19 <u>96</u> .		
		-26	ania 1	#		
		Notary Publ	EXPIRES JANUARY 19, 199	7		
THIS INSTRUMENT	Y:	MY COMMISSIO	EAFIRES JANUARY 15, 150			
- Regul W	Wims			i.		
Addison Allen & Lighten						

Molton, Alien & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025