Molton, Allen & Williams Corporation

Birmingham, AL 35202-0025

P.O. Box 10025

MAW #_	425304
141234 11	

## ASSIGNMENT OF MORTGAGE

96, by and between MOLT	F MORTGAGE executed this 231 ON, ALLEN & WILLIAMS CORPORTS through its duly authorized officerows way, JACKSONVILLE, FL 32	DRATION, an Ala	bama Corporation,
CORPORATION, 7301 BAIMEAL	JOWS WAI, JACKSUNVILLE, FL 3		d ASSIGNEE.
to Assignee, together with to instrument being recorded in to	the within instrument is hereby the property described therein a the record of the office of Judge the ALABAMA and de	ind the debt seco	ured thereby, said of Circuit of
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE
WALTER A. ADDINGTON AND WIFE, LINDA G. ADDINGTON	DECEMBER 28, 1995	1995	37262
	Inst <b>*</b> 1996-	08328	
caused these presents to be a	O3/14/1996-10:03 AM CER SHELBY COUNTY JUDGE O OUT NOT	F PROBATE 8.50 VILLIAMS CORPO attested by its Po	st Closing Officer,
ATTEST:	affixed this $23RD$ day of $J$ .  MOLTON, AL	LEN & WILLIAMS	19_96 CORPORATION
Jeanette D. Slatton Post Closing Officer	Dianne	B. Mitchell ry Officer	Mill
STATE OF ALABAMA COUNTY OF JEFFERSON	)( )(		
Dianne B. Mitchell and Jeanett respectively, of MOLTON, ALI instrument and who are know	ary Public in and for said County to D. Slatton whose names as Deli LEN & WILLIAMS CORPORATION on to me, acknowledged before or ce, they as such officers, and with as the act of said corporation.	ivery Officer and P I, a corporation, si se on this day that	ost Closing Officer gned the foregoing being informed of
GIVEN UNDER MY HA	ND THIS THE <u>23RD</u> day of	JANUARY	, 19 <u>_96</u> ,
THIS INSTRUMENT BY:	Notary Public MY COMMISSION	CIGARICA SANUARY 19, 19	ent L