MAW	#	425370	

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF Mand between MOLTON, ALLEN Assignor, acting by and through	& WILLIAMS CORPOR its duly authorized office	ATION, an Alabama ers, and <u>BANCBOSTON M</u>	Corporation, called			
CORPORATION, 7301 BAYMEADOW	S WAY, JACKSONVILLE.	FL 32256 called AS	SIGNEE.			
FOR VALUE RECEIVED, the to Assignee, together with the instrument being recorded in the SHELBY County,	property described the record of the office of J	rein and the debt sec udge of Probate/Clerk	cured thereby, said of Circuit of			
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE			
CHRISTOPHER J. LEWIS, SR. AND MARY C. LEWIS, HIS WIFE	DECEMBER 15, 1995	INST# 1995	-36092			
	Inst * 1996-08327					
	Inst * 1990					
	03/14/1996-08327 10:03 AM CERTIFIED SHELBY COUNTY NUBGE OF PROBATE 001 NCB 8.50					
IN WITNESS WHEREOF, caused these presents to be significantly be significantly by the same of the same	gned by its Senior Vice	President and attest	ted by its Closing &			
ATTEST:	MOLTO	N, ALLEN & WILLIAN	AS CORPORATION			
When Milekell	BY:	AM	2			
Dianne Mitchell Closing & Shipping Manager		Jonathan F. Mulkin Senior Vice President				
STATE OF ALABAMA COUNTY OF JEFFERSON	)( }{					
I, the undersigned Notary Jonathan P. Mulkin and Dianne Shipping Manager respectively, signed the foregoing instrument being informed of the contents executed and delivered the same	<ul> <li>Mitchell whose names         of MOLTON, ALLEN &amp;         and who are known to m         of said conveyance, the</li> </ul>	s as Senior Vice Pres WILLIAMS CORPORA e, acknowledged before ey as such officers, a	sident and Closing & TION, a corporation, re me on this day that nd with full authority			
GIVEN UNDER MY HANI	D THIS THE <u>10TH</u> day o	of <u>JANUARY</u>	_, <b>19</b> <u>96</u>			
		- Maria	Lmill			
THIS INSTRUMENT BY:	•	Public Public AND STANDER AND	0 1997			
DANET WILLIAMS	1	MMISSIOÑ EXPIRES JANUARY 1	J, 1731			

Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025