

STATE OF ALABAMA  
COUNTY OF SHELBY

MAW # 425363

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 10TH day of JANUARY, 19 96, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called Assignor, acting by and through its duly authorized officers, and BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the record of the office of Judge of Probate/Clerk of Circuit of SHELBY County, ALABAMA and duly identified as follows:

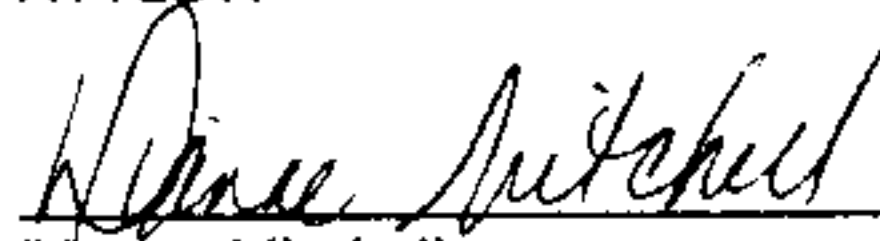
| ORIGINAL MORTGAGOR                                    | DATE OF MORTGAGE  | BOOK             | PAGE |
|-------------------------------------------------------|-------------------|------------------|------|
| FRANK D. DECORD JR.,<br>MARSHA E. DECORD,<br>HIS WIFE | DECEMBER 14, 1995 | INST# 1995-36758 |      |

inst # 1996-08325

03/14/1996-08325  
10:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Senior Vice President and attested by its Closing & Shipping Manager, and its corporate seal hereto affixed this 10TH day of JANUARY, 1996

ATTEST:

  
Dianne Mitchell  
Closing & Shipping Manager

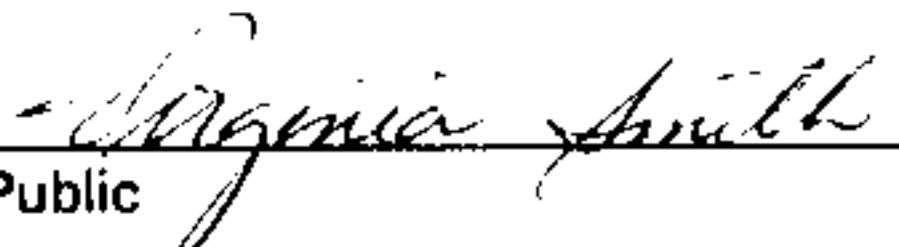
MOLTON, ALLEN & WILLIAMS CORPORATION

BY:   
Jonathan P. Mulkin  
Senior Vice President

STATE OF ALABAMA            )  
COUNTY OF JEFFERSON        )

I, the undersigned Notary Public in and for said County and said State, hereby certify that Jonathan P. Mulkin and Dianne Mitchell whose names as Senior Vice President and Closing & Shipping Manager respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 10TH day of JANUARY, 1996.

  
Notary Public

MY COMMISSION EXPIRES JANUARY 19, 1997

THIS INSTRUMENT BY:

  
JANET WILLIAMS  
Molton, Allen & Williams Corporation  
P.O. Box 10025  
Birmingham, AL 35202-0025