

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated OCTOBER 6, 1993 and recorded on OCTOBER 18, 1993, INS. # 1993-32339, AND RE-RECORDED MARCH 14, 1994

in Book: , on Page: , Document/File/Instrument No. 1994-08234

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:

Face Amount of Note: 385,600.00

Name of Grantor(s): LOY O. VAUGHAN, JR. AND SUZANNE D. VAUGHAN

Name of Trustee (if applicable):

Brief Description of Property: LOT 83, SURVEY OF MEADOW BROOK, 18TH SECTOR, PHASE I

Parcel LD. #

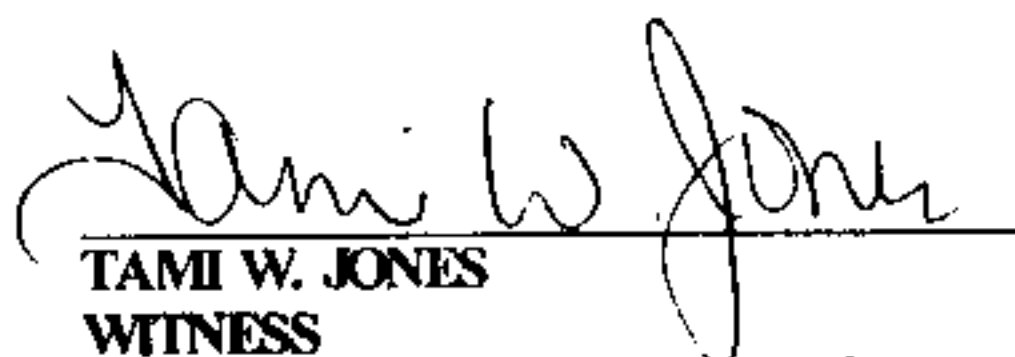
Maker of Note: LOY O. VAUGHAN, JR. AND SUZANNE D. VAUGHAN

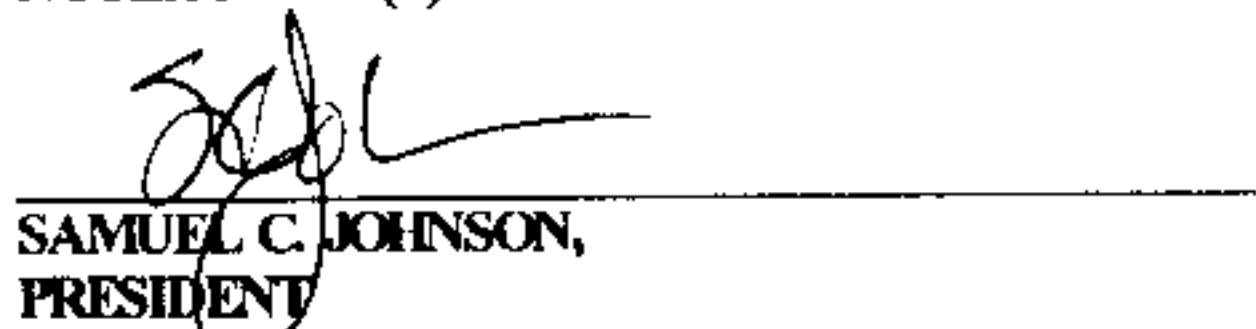
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO., INC.

() THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 26TH DAY OF FEBRUARY 1996.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
NOTEHOLDER(S)


TAMI W. JONES
WITNESS


SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES., ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 26TH DAY OF FEBRUARY 1996.


KRISTA G. PLAIA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES

C&M FILE NO. 0110011642

PREPARED BY: 
RETURN TO:
COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

Inst # 1996-08293

03/13/1996-08293
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-08293