This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, λί 35202-6785, does hereby grant, sell, assign, transfer and convey,
unto the NORWEST MORTGAGE, INC. corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is
800 Marquette Avenue South Minneapolis, MN 55402
a certain Mortgage dated <u>Jan. 18, 1996</u> , made and executed by <u>Freddic</u>
Bernard Thomas, Jr. and Virden M. Thomas, Husband, and Wife in favor of
Castle Mortgage Corporation and given to secure payment of
One Hundred Sixty Thousand One Hundred Fifty Threee and No/100 which
Mortgage is of record in Book, Volume or Liber No. 1996-03745, at
pagexxxxxxxxx of the Probate Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $_{\rm Lan.~23.~1996}$
CASTLE MORTGAGE CORPORATION
Witness:
Witness: BY: My Mitness: Elizabeth K. Stagner First Vice President
Abbath.
Attest: // Inst * 1996-0828*
STATE OF ALABAMA O3/13/1996-08284 COUNTY OF JEFFERSON O1:54 PM CERTIFIED OUT TO COUNTY THREE OF PROMITE
On this 23rd day of Jan., 1940 km 8.50 I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.
Given under my hand and seal of office this the $$23{\rm rd}$$ day of $$3{\rm rd}$$, $$19_96$.
My commission expires: JULY 17, 1997
Karen N. Snow, Notary Public

A-ASTERSALAL