

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Andrew D. Bussey and Elizabeth F. Bussey, Husband and Wife, 1996, on the 7th day of March, and recorded in 1996, Page 8261, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

For Legal Description See Attached Sheet Marked Exhibit "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James M. Denard, its Mortgage Department Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 7th day of March, 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] June H. Langston  
Its Mortgage Loan Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of March, 1996.

[Signature]  
Patricia Hughes Carver

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Mar. 3, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:  
Martin, Drummond & Woosley, P.C.

Inst # 1996-08262

03/13/1996-08262  
12:59 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

EXHIBIT "A"

Lot 2210, according to the Survey of Riverchase Country Club, 22nd Addition as recorded in Map Book 9 page 124 A and B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

LESS AND EXCEPT: Commence at the Southwest corner of Lot 2209 and the Southeast corner of Lot 2210 for the point of beginning; thence Westerly along the South line of Lot 2210 and along and with the North right of way of Tulip Poplar Drive a distance of 2.7 feet to a point; thence 90 deg. 00 min. 00 sec. right leaving said North right of way and South line of Lot 2210 a distance of 127.30 feet to a point on the North line of Lot 2210; thence 83 deg. 48 min. 27 sec. right in an Easterly direction and along North line of Lot 2210 a distance of 2.72 feet to the Northeast corner of Lot 2210 and the Northwest corner of Lot 2209; thence right 96 deg. 11 min. 33 sec. in a Southerly direction a distance of 127.50 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1996-08262

03/13/1996-08262  
12:59 PM CERTIFIED

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