Eastern Office (205) 833-1571

Riverchase Office (205) 988-5600

This instrument was prepared by:	Send Tax Notice to: (Name)	Donald Y. Stonicher Jean O. Stonicher
(Name) Mitchell A. Spears (Address) P.O. Box 119	(Address)	130 Missin arche-So.
Montevallo AL 35115		Montwell af 35115
CORPORATION FORM WARRANTY DEED, JOIN	NTLY FOR LIFE WITH RE	MAINDER TO SURVIVOR
STATE OF ALABAMA SHELBY COUNTY KNOW ALL	MEN BY THESE PRESEN	NTS,
That in consideration of THIRTY SEVEN THOUSAND F	IVE HUNDRED and 00/10	0(\$37,500.00)DOLLARS
to the undersigned grantor, Merchants & Planters I (herein referred to as GRANTOR), in hand paid by the GRA said GRANTOR does by these presents, grant, bargain, self DONALD Y. STONICHER as	NTEES herein, the receipt of and convey unto	
(herein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainder SHELBY COUNTY, ALABAMA.	t lives and upon the death of and right of reversion, the followers	either of them, then to the survivor lowing described real estate, situated in
Lots 26, 27, 33, and 34, according to the Second Sector, as recorded in Map Book 10 County, Alabama. Situated in Shelby Cou	6, Page 41 in the Pro	
SUBJECT TO: Property taxes for 1996 and subsequent due and payable until October 1, 1996. Any loss, claim, damage, or expense in or due to the fact that ad valorem taxes	cluding additional ta	x due, if any, arising from
current use assessment. Easement to Water Works Board of Monte	evallo as recorded in	
in Probate Office of Shelby County, Alaba Permits to Alabama Power Company record 210, Page 425 in Probate Office.		Page 424 and Real Book
Restrictions as recorded in Real Book Utility easements as shown on recorded No. 1995-35510 recorded in Probate Offic	map of said subdivis	sion as vacated by Instrumen
AND 34). Utility easements as shown on recorded	map of said subdivis	ion (as to Lot 27).
PURCHASE MONEY FIRST MORTGAGE EXECUTED IN FAVOR OF MERCHANTS & PLANTERS BANK, I		
TO HAVE AND TO HOLD, To the said GRANTEES for them to the survivor of them in fee simple, and to the heirs a remainder and right of reversion. And said GRANTOR does for their heirs and assigns, that is lawfully seized in fee simple of that it has a good right to sell and convey the same as afore and defend the same to the said GRANTEES, their heirs, ex	and assigns of such survivor for itself, its successors and assign of said premises, that they are esaid, and that it will and its	orever, together with every contingent agns, covenant with said GRANTEES, or free from all encumbrances, successors and assigns shall, warrant
IN WITNESS WHEREOF, the said GRANTOR, by it who is authorized to execute this conveyance, has hereto see	sVice-President, Agnes	M. Niven
ATTEST:	Mercha	nts & Planters Bank
Secretary	By Jone Vice-	President
STATE OF ALABAMA COUNTY OF SHELRY	03/13/19	
COUNTY OF SHELBY	10:45 AH (CERTIFIED
I, the undersigned authority State, hereby certify that Agnes M. Niven whose name as Vice- President of Merchants & Pla	_	Public is and for said County in said
a corporation, is signed to the foregoing conveyance, and whe informed of the conveyance, he, as such off:	io is known to me, acknowled	iged before me on this day that, being executed the same voluntarity for and

as the act of said corporation,

Given under my hand and official seal, this is 8th day of

5-17-99

My Commission Expires