## ATE OF ALABAMA }

## FULL SATISFACTION OF RECORDED LIEN

Inst 1996-08203  O3/13/1996-08203  O3/13/1996-08203  O3/13/1996-08203  OBIZ AM CERTIFIED  SELY COMMERCE OF BIRMINGHAM  IN WILLIAM G. SAMUERS, JR.  ITS: SENIOR VICE PRESIDENT  ITS: MATIONAL SAMUERS, JR.  ITS: SENIOR VICE PRESIDENT  ITS: MATIONAL SAMUERS, JR.  ITS: SENIOR VICE PRESIDENT  ITS: SENIOR VICE PRESIDENT  ITS: SENIOR VICE PRESIDENT  ITS: MATIONAL SAMUERS, JR.  ITS: MATIONAL SAMUERS, JR.  ITS: MATIONAL SAMUERS, JR.  ITS: SENIOR VICE PRESIDENT  ITS: SENIOR VICE PRESIDENT  ITS: SENIOR VICE PRESIDENT  ITS: MATIONAL SAMUERS, JR.  ITS: SENIOR VICE PRESIDENT  ITS: SENIOR VICE PRESIDENT  ITS: SENIOR VICE PRESIDENT  ITS: MATIONAL SAMUERS OF SIMILS: MATIONAL SAMUERS OF SUBJECT OF SUB		, acknowledges full payment of the indebtedness secured by that certain
ATE OF ALABAMA  JEFFERSON COUNTY  J. BARK D. GUBING. 18. ALL ALL ALL ALL ALL ALL ALL ALL ALL AL	roperty) (recession recep	MUNN) morigage executed by <u>Scotch Building &amp; Development CoInc.</u>
Book No. 1994 Page No. 35219 (and assigned to Book No. 1994 Page No. 35219 ), and the undersigned does further hereby release statisty sald mortgage.  See Exhibit "A" Attached  Inst * 1996-08203  03/13/1996-08203  03/13/1996-08203  03/13/1996-08203  03/13/1996-08203  03/13/1996-08203  03/13/1996-08203  03/13/1996-08203  11.00  11.00  11.00  In Witness Whereof, the undersigned, NATIONAL BANK OF CORRIERCE OF BIRMINGHAM  caused these presents to be executed this 5th day of March 11.00  NATIONAL BANK OF CORRECE OF BIRMINGHAM  JEFFERISON COUNTY  1. Dis undersigned Hotary Public, in and for said County in said mist, hereby cettly that 1151, SENIOR VICE PRESIDENT  VILLIAN G. SAIDLESS, JR. 1151, SENIOR VICE PRESIDENT of countries of the instrument, he (as such officer and with full authority.) executed the resonantily for and as the set of said corporations.  Other winder my hand and Official seal this. 5th day of March 110.  Other winder my hand and Official seal this. 5th day of March 110.  Other winder my hand and Official seal this. 5th day of March 110.  Other winder my hand and Official seal this. 5th day of March 110.  Other winder my hand and Official seal this. 5th day of March 110.  Other winder my hand and Official seal this. 5th day of March 110.  Other winder my hand and Official seal this. 5th day of March 110.  Other winder my hand and Official seal this. 5th day of March 110.  Other Winders Religion 110.	said mortgage was recor	Shelby ded in the office of the Judge of Probate Court of XIII WEEK County, Alabama,
Book No	Real Book No.	1994 , Page No. 35219 , (and assigned to
Inst # 1996-08203  O3/13/1996-08203  O3/13/1996-08203  OB:12 AM CERTIFIED SHEW COMMY MOSE OF PROMITE SHEW COMMY MOSE OF PROMITE OR NO 11.00  In Witness Wherent, the undersigned, NATIONAL BANK OF CORRERGE OF BIRMINGHAM  I caused these presents to be executed this 5th day of March 19.96.  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  The undersigned Bolary Public, in and for soid County in said Rists, hereby certify that WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  WHAT IN A BANK OF COUNTREE OF BIRMINGHAM 19.99  Is day that, heing informed of the contents of the instrument, he (as such officer and with full sulhority,) executed the revoluntarily flor and and the set of said corporation).  Other under my hand and Official seal this. 5th day of March 19.99  HAT IN SINSTRUMENT WAS PREPARED BY HAT IONAL BANK OF COUNTREE OF BIRMINGHAM  Notary Public  Notary Public  Notary Public  Notary Public  Notary Public  Notary Public		
In Wilness Whereof, the undersigned, HATIONAL BANK OF COMMERCE OF BIRMINGHAM  Caused these presents to be executed this 5th day of March 11.00  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  ITS: SENIOR VICE PRESIDENT  AL BANK OF CUMPRECE OF BIRMINGHAM comparation) to signed to the foregoing instrument, acknowledged before me or to the comparation of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) executed the column of the contents of the instrument, he (as such officer and with full authority,) execu		
In Witness Whereof, the undersigned, NATIONAL BANK OF CONHERCE OF BIRMINGHAM  CRUSSELL HOSE PROBATE  CRUSSELL HOSE PROBATE  TATE OF ALABAMA  JEFFERSON COUNTY  1. The undersigned Hotary Public, in and for said County in said diate, hereby certify that  WILLIAM G. SANDERS, JR.  ITSJ SENIOR VICE PRESIDENT  1. The undersigned Hotary Public, in and for said County in said diate, hereby certify that  NILLIAM G. SANDERS, JR.  ITSJ SENIOR VICE PRESIDENT  All BANK OF COUNTY  1. The undersigned Hotary Public in and for said County in said diate, hereby certify that  WILLIAM G. SANDERS, JR.  ITSJ SENIOR VICE PRESIDENT  ON THE COUNTY OF COUNTY Is also to the foregoing instrument, acknowledged before me of the diate of the contents of the instrument, he (as such officer and with full authority,) executed to the proposition of the contents of the instrument, he (as such officer and with full authority,) executed to the proposition of the contents of the instrument, he (as such officer and with full authority,) executed to the proposition of the contents of the instrument, he (as such officer and with full authority,) executed to the proposition of the contents of the instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me of the proposition of the contents of the instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me of the proposition of the contents of the instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me of the proposition of the foregoing instrument, acknowledged before me of the contents of the instrument, and the proposition of the foregoing instrument, acknowledged before me of the contents of the foregoing instrument, acknowledged before me of the contents of the instrument, and the proposition of the contents of the foregoing instrument, acknowledged before me of the contents of the foregoing instrument, acknowledged before	See Exhibit "	'A" Attached
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  CRUSSEL HOSE WILLIAM G. BANK OF COMMERCE OF BIRMINGHAM  IN Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  CRUSSEL HESE PRESENTS to be executed this 5th day of March 19.96.  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  1. The understand Hotary Public, in and for said County in said state, hereby certify that  NILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  1. The understand Hotary Public, in and for said County in said state, hereby certify that  NILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  OTHER INFORMACE OF BIRMINGHAM componition is signed to the foregoing instrument, acknowledged before me of the said that here informed of the contents of the instrument, he (as such officer and with full authority,) executed to the relative to the said corporation.  Other under my hand and Official seal this 5th day of March 19.96  Notary Public Notary		
In Wilness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  Conused these presents to be executed this 5th day of March 11.00  NATIONAL BANK OF CONMERCE OF BIRMINGHAM  I THE Undersigned Hotary Public, in and for said County in said minic, hereby certify that William G. Sanders, Jr.  ITSI SENIOR VICE PRESIDENT  II, the undersigned Hotary Public, in and for said County in said minic, hereby certify that William G. Sanders, Jr.  ITSI SENIOR VICE PRESIDENT  Al. BANK OF COUNTY  Al. BANK OF COUNTRECE OF BIRMING or companion its signed to the foregoing instrument, acknowledged before me of the contents of the instrument, he (as such officer and with full authority.) executed the reduced that their informed of the contents of the instrument, he (as such officer and with full authority.) executed the reduced may be and and official seal this 5th day of March 19 96  Other under my hand and official seal this 5th day of March 19 96  Notary Public		
In Wilness Whereof, the undersigned, NATIONAL BANK OF CORNERCE OF BIRMINGHAM  SCRUSSEd these presents to be executed this 5th day of March 10.00  NATIONAL BANK OF CONTERCE OF BIRMINGHAM  NATIONAL BANK OF CONTERCE OF BIRMINGHAM  JEFFERSON COUNTY  J. The undersigned liniary Public, in and for said County in said Rinke, hereby certify that WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  JILLIAM G. SANDERS, JR.  Whose name (as. SENIOR VICE PRESIDENT WILLIAM) a corporation is signed to the foregoing instrument, acknowledged before me of the day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the voluntarity (for and as the act of said corporation).  Given under my hand and Official seal this 5th day of March 19 94  Notary Public Notary Public Notary Public Public And And Official Seal this 5th day of March 19 94  Notary Public Notary Pub		
OB 12 AM CERTIFIED  SHELF CUMITY MINES OF PRIMATE  SHELF CUMITY MINES OF PRIMATE  SELEN CUMITY MINES OF PRIMATE  IN Wilness Whereof, the undersigned, NATIONAL BANK OF CONHERCE OF BIRMINGHAM  A caused these presents to be executed this 5th day of March , 19 96.  NATIONAL BANK, OF CONHERCE OF REMINGHAM  JEFFERSON COUNTY  1. the undersigned Holary Public, in and for said County in said Riale, hereby certify that.  WILLIAM C. SAHIDLES, JR.  LITS: SENIOR VICE PRESIDENT  IN THE CONTROL OF B'HAM a corporation is signed to the foregoing instrument, acknowledged before me could day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the religion of the said corporation.  Cliven under my hand and Official seat this 5th day of March , 19 96  Notary Public , Notary Public , 19 96  Notary Public , Notary		-
OB:12 AM CERTIFIED  SMILL CHAIN MINE OF PRIMATE  SMILL CHAIN MINE OF PRIMATE  SCAUSED LINE  IN Wilness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  IN WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  I. The understand Holary Public, in and for said County in said diale, hereby certify that.  WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  I. The understand Holary Public, in and for said County in said diale, hereby certify that.  Whose name ins. SKNIOR VICE PRESIDENT  III. LANK OF COUNTY  III. ANK OF COUNTREE OF B'HAM a corporation is signed to the foregoing instrument, acknowledged before me of the day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the reluntarily (for and as the act of said corporation).  Given under my hand and Official seat this. 5th. day of March  III. MATCHIAN ANK OF COMPERCE OF BIRMINGHAM  P. O. BOX 10686  Notary Public		
In Witness Wherenf, the undersigned, NATIONAL BANK OF CORNERCE OF BIRMINGHAM  Secused these presents to be executed this 5th day of March 11.00  NATIONAL BANK, OF CORNERCE OF RINGHAM  ITATE OF ALABAMA  JEFFERSON COUNTY  1. the undersigned holary Public, in and for said County in said files, hereby certify that.  WILLIAM C. SAMDLES, JR.  ITS: SENIOR VICE PRESIDENT  1. the undersigned holary Public, in and for said County in said files, hereby certify that.  Whose name (ns. SKNLOR, VICE PRESIDENT whose name (ns. SKNLOR, V		, Inst # 1996-08205 .
In Witness Whereof, the undersigned, NATIONAL BANK OF CONHERCE OF BIRMINGHAM  Seaused these presents to be executed this 5th day of March , 19-96 .  NATIONAL BANK, OF CONHERCE OF BIRMINGHAM  PYILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  INLIAM G. SANDERS, JR.  UILLIAM G. SANDERS, JR.  Whose name (as SENIOR VICE PRESIDENT)  In the undersigned Matary Public, in and for said County in said filate, hereby certify that whose name (as SENIOR VICE PRESIDENT)  INLIAM G. SANDERS, JR.  Whose name (as SENIOR VICE PRESIDENT)  INLIAM G. SANDERS, JR.  Whose name (as SENIOR VICE PRESIDENT)  INLIAM G. SANDERS, JR.  Whose name (as SENIOR VICE PRESIDENT)  INLIAM G. SANDERS, JR.  Whose name (as SENIOR VICE PRESIDENT)  INLIAM G. SANDERS, JR.  INTERCEMENTAL SENIOR VICE PRESIDENT  Whose name (as SENIOR VICE PRESIDENT)  INTERCEMENT OF COUNTRY AND COUNTRY WHOSE (as SENIOR VICE PRESIDENT)  Whose name (AS SENIOR VICE PRESIDENT)		
In Witness Whereof, the undersigned, NATIONAL BANK OF CONHERCE OF BIRMINGHAM  Secused these presents to be executed this 5th day of March , 19-96 .  NATIONAL BANK OF CONHERCE OF BIRMINGHAM  PY:  WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  In the undersigned Hotary Public, in and for said County in said finite, hereby certify that whose name (as SENIOR VICE PRESIDENT )  It he undersigned Hotary Public, in and for said County in said finite, hereby certify that whose name (as SENIOR VICE PRESIDENT )  It has undersigned Hotary Public, in and for said County in said finite, hereby certify that whose name (as SENIOR VICE PRESIDENT )  It has undersigned the said of the instrument, he for said county in said finite, hereby certify that the last of the instrument, acknowledged before me of the said day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the violational properties of the instrument, he (as such officer and with full authority,) executed the such officer and with full authority, accounts the such officer and with full authority accounts		03/13/1996-08203
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  a caused these presents to be executed this 5th		DB # 12 ATT LUDGE OF PROBATE
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  So caused these presents to be executed this 5th day of March , 19.96.  NATIONAL BANK, OF COMMERCE OF BIRMINGHAM  BY!  WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  VILLIAM G. SANDERS, JR.  Whose name (ns. SENIOR VICE PRESIDENT WHOSE PRESIDENT WHOSE NAME OF COMMERCE OF BIRMINGHAM Notary Public Notary P		SHELBY COUNTY 11.00
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  1. the undersigned hotary Public, in and for said County in said finite, hereby certify that  WILLIAM G. SANDERS, JR.  11LI IAM G. SANDERS, JR.  Whose name (na. SENIOR VICE PRESIDENT  Whose name (na. SENIOR VICE PRESIDENT  Whose name (na. SENIOR VICE PRESIDENT  What day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to the properties of the instrument, and the set of said corporation).  When under my hand and official seal this 5th day of March  Olven under my hand and official seal this 5th day of March  Notary Public  Notary Public  Notary Public		•
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  1. the undersigned hotary Public, in and for said County in said finite, hereby certify that  WILLIAM G. SANDERS, JR.  11LI IAM G. SANDERS, JR.  Whose name (as SENIOR VICE PRESIDENT  WHOSE NAME (as SEN		د مير د
TATE OF ALABAMA  JEFFERSON COUNTY  1. the numberalgment Hotary Public, in and for said County in said finite, hereby certify that  WILLIAM G. SANDERS, JR.  115.1 SENIOR VIGE PRESIDENT  Whose name (as SENIOR VICE PRESIDENT	In Wilness Whereof, U	he undersigned, NATIONAL BANK OF COMMERCE OF BIRTHORN
NATIONAL BANK OF CONTERCE OF BIRMINGHAM  JEFFERSON COUNTY  1. the understaned Matary Public. In and for said County in said State, hereby certify that  VILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT What, BANK OF COUNTRICE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me countries did the instrument, he (as such officer and with full authority,) executed the production of the instrument, he can be seen to said corporation).  Civen under my hand and Official seal this Sth day of March  THIS INSTRUMENT WAS PREPARED BY HATIONAL BANK OF COMMERCE OF BIRMINGHAM  P. O. BOX 10686	s enused these presents to	be executed this 5th day of March , 10 96 .
TATE OF ALABAMA  JEFFERSON COUNTY  1. the understand Hotary Public, in and for said County in said male, hereby certify that  ULLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT  HALLAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT  HALLAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT  HALLAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT  HALLAM G. SANDERS, JR.  William County in said male, hereby certify that  Instrument, acknowledged before me of the foregoing instrument, acknowledged before me of the day that the foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day that foregoing instrument, acknowledged before me of the day o	•	NATIONAL BANK OF COMMERCE OF BLANTHGUAN
ITS! SENIOR VICE PRESIDENT  JEFFERSON COUNTY  1. the undersigned listary Public, in and for said County in said Binte, hereby certify that  VILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT  RIAL BANK OF CUMBERCE OF B'llAM a corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the said that the said corporation.  Olven under my hand and Official seal this 5th day of March  THIS INSTRUMENT WAS PREPARED BY  NOTATIONAL BANK OF COMMERCE OF BIRMINGHAM  P. O. BOX 10686	•	BY: WILLIAM G. SANDERS, JR.
JEFFERSON COUNTY  1. the undersigned Hotary Public, in and for said County in said Rinte, hereby certify that  ULLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT  Whise name (as SENIOR VICE PRESIDENT  Whose name (as SENIOR VICE PRESIDENT  Other informed of the contents of the instrument, he (as such officer and with full authority,) executed the said proposition of the instrument, he (as such officer and with full authority,) executed the redundantity (for and as the act of said corporation).  Olven under my hand and Official seal this Sth day of March  THIS INSTRUMENT WAS PREPARED BY  Notary Public  Notary Public		ITS! SENIOR VICE PRESIDENT
1. the understaned Hotary Public, in and for said County in said State, hereby certify that  UTLLIAM G. SANDERS, JR. whose name tas SENIOR VICE PRESIDENT  HAI, BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he tas such officer and with full authority,) executed to the resoundarily (for and as the act of said corporation).  Olven under my hand and Official seal this 5th day of March  THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM  P. O. BOX 10686		(MA)
THIS INSTRUMENT WAS PREPARED BY  HATIONAL BANK OF COMMERCE OF BIRMINGHAM  P. O. BOX 10686	TATE OF ALABA	Y -
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to the day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to the day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to the day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to the day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to the day that the day of	JEFFERSON COUNT	Y ) ~
THIS INSTRUMENT WAS PREFARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686	JEFFERSON COUNT	Y Public, in and for said County in said Binte, hereby certify that
THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686	JEFFERSON COUNT  1. the understance Hotar  11 LI, IAH G. SANDERS.  11AL, BARK OF COMMERCE Of the Comment of the	Y Public, in and for said County in said Binte, hereby certify that
P. O. BOX 10686	JEFFERSON COUNT  1. the understanted Hotor  11 LLLAN G. SANDERS.  11 A. BANK OF COMMERCE Of the day that, being informed to the robustarily for and as the contract of the country of the sand as the country of the cou	y Public, in and for said County in said Binle, hereby certify that
	JEFFERSON COUNT  J. the understanted Hotar  UTLLIAN G. SANDERS.  UAL, BANK OF COMMERCE Of  the day that, being informed to  ame voluntarily for and as to  Olven under my hand a	ry Public, in and for said County in said Binte, hereby certify that
	JEFFERSON COUNTY  J. The understanted Hotar  UTLLIAN G. SANDERS.  IIAL BANK OF COMMERCE Of  his day that, being informed to  nome voluntarily for and as to  Olven under my hand a  THIS HISTRUMENT WAS PI  HATTONAL BANK OF COMM	Ty Public, in and for said County in said Binic, hereby certify that  JR
	JEFFERSON COUNT  J. The mideralgued Hotar  MILLIAN G. SAMBERS.  MAIL BANK OF COMMERCE Of  this day that, being informed of  nome voluntarily (for and as be  Olven under my hand a  THIS INSTRUMENT WAS PI  NATIONAL BANK OF COMME  P. O. BOX 10686	ry Public, in and for said County in said State, hereby certify that  JR

A parcel of land located in SE 1/4 of Section 12, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as

Commence at the Southeast corner of Lot 20, Block 5, Broken Bow. South, as recorded in Map Book 11 page 82, also being the point of beginning; thence run East along South line of Section 12 a distance of 656.63 feet to the Northwesterly right of way of Alabama Highway No. 119; thence left 51 deg. 51 min. 42 sec., 330.89 Alabama Highway No. 119; thence left 51 deg. 51 min. 42 sec., 340.89 feet along said right of way; thence left 128 deg. 08 min. 18 sec., 18 sec., 200.00 feet; thence right 128 deg. 08 min. 18 sec., 34.37 feet; thence right 97 deg. 46 left 128 deg. 08 min. 18 sec., 34.37 feet; thence right 97 deg. 46 left 128 deg. 08 min. 18 sec., 34.37 feet; thence right 97 deg. 46 feet; thence left, 92 deg., 14 min. 20 sec., 6.07 feet; thence right 92 feet; thence left, 92 deg., 14 min. 20 sec., 6.07 feet; thence right 92 feet; thence left, 92 deg., 14 min. 20 sec., 6.07 feet; thence right 92 feet; thence left, 92 deg., 14 min. 20 sec., 6.07 feet; thence right 92 feet; thence 15 sec., 137.40 feet to the Southeasterly right of way of deg. 15 min. 53 sec., 137.40 feet to the Southeasterly right of way of deg. 15 min. 42 sec., 470.39 feet Little Turtle Drive; thence 52 deg. 12 min. 42 sec., 470.39 feet along said right of way and along the East line of Lot 20. Block 5 to the point of beginning; being situated in Shelby County, Alabama.

Test # 1996-08203

Track & SSMAN CE

03/13/1996-08203
08:12 AM CERTIFIEM
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1 ISKELY COMPANICE FROME
1 ISKELY COMPANICE OF PROBATE

(a. St. 29%)