

This instrument was prepared by

(Name) ✓ Scott J. Humphrey, LLC
3821 Lorna Rd.
(Address) Birmingham, Al. 35244

Send tax notice to: Dan Tuck Homes, Inc.
109 Winwood
Montevallo, Al. 35115

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-three thousand three hundred fifty and no/100 DOLLARS,
(\$23,350.00)

to the undersigned grantor, Metropolitan Homes, Inc. a corporation,
in hand paid by

Dan Tuck Homes, Inc.

the receipt of which is hereby acknowledged, the said
Metropolitan Homes, Inc.

does by these presents, grant, bargain, sell and convey unto the said

Dan Tuck Homes, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 23, according to the Survey of Wynlake Subdivision, Phase II, as
recorded in Map Book 20, page 12 A&B in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$17,500.00 of the above mentioned purchase price was paid for from a
mortgage loan which was closed simultaneously herewith.

Inst # 1996-08134

03/12/1996-08134
12:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 14.50

TO HAVE AND TO HOLD, To the said

Dan Tuck Homes, Inc.

heirs and assigns forever.

And said Metropolitan Homes, Inc.
and assigns, covenant with said

does for itself, its successors

Dan Tuck Homes, Inc.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors
and assigns shall, warrant and defend the same to the said

Dan Tuck Homes, Inc.

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Metropolitan Homes, Inc.

by its

President, Amir H. Ashtarani

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 8

day of March

, 1996 .

ATTEST:

METROPOLITAN HOMES, INC.

By Amir H. Ashtarani

Secretary

AMIR H. ASHTARANI

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned
said State, hereby certify that Amir H. Ashtarani
whose name as President of Metropolitan Homes, Inc.

a Notary Public in and for said County, in

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8

day of March

, 19 96 .

MY COMMISSION EXPIRES JANUARY 24, 1998

Notary Public