This instrument was prepared by	
(Name) Scott J. Humphrey, LLC Send tax no	10) 11111000
(Address) Birmingham, Al. 35244	Montevallo, Al. 35115
Form 1-1-6 Rev. 1-66 CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRM	
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS,	
COUNTY OF Shelby	
That in consideration of Twenty-three thousand three (\$23,350.00)	hundred fifty and no/100 DOLLARS,
to the undersigned grantor. Metropolitan Homes, In in hand paid by Dan Tuck Homes, Inc.	nc. a corporation,
the receipt of which is hereby acknowledged, the said Metropolitan Homes, Inc.	
does by these presents, grant, bargain, sell and convey unto the said  Dan Tuck Homes, Inc.	
the following described real estate, situated in Shelby	County, Alabama, to-wit:
Lot 5, according to the Survey of Wynlake Subdivision, Phase I, as recorded in Map Book 19, page 156 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	
Mineral and mining rights excepted.	
Subject to: All easements, restrictions and rights of way of record.	
\$112,000 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.	
Inst + 1996-08132	
03/12/1996-08132 12:39 PM CERTIFIED SHELDY COUNTY ANDE OF PROBATE	
TO HAVE AND TO HOLD, To the said	001 HC3
Dan Tuck Homes, Inc.	heirs and assigns forever.
And said Metropolitan Homes, Inc. and assigns, covenant with said	does for itself, its successors
Dan Tuck Homes, Inc. heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said  Dan Tuck Homes, Inc.	
heirs, executors and assigns forever, against the lawful clai	ms of all persons.
IN WITNESS WHEREOF, the said Metropolitan	Homes, Inc. by its
President, Amir H. Ashtarani	, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 8	day of March , 19 96.
ATTEST:	METROPOLITAN HOMES, INC.
	By Amin H Ashtar
Secretary	AMIR H. ASHTARANI President
STATE OF Alabama	
COUNTY OF Jefferson	
I, the undersigned	a Notary Public in and for said County, in
anid State hereby cortify that Amir H Ashtarani	
whose name as President of Metropolitan He a corporation, is signed to the foregoing conveyance, and this day that heing informed of the contents of the conveyance.	omes. The who is known to me, acknowledged before me on evance, he, as such officer and with full authority.

this day that, being informed of the contents of the conveyance, he, a executed the same voluntarily for and as the act of said corporation. , 19 <sup>96</sup>. day of March Given under my hand and official seal, this the 8

Notary Public My COMMERCH EPIRES ANNALY 24, 1898