This instrument was prepared by:
Douglas L. McWhorter
Najjar Denaburg, P.C.
2125 Morris Avenue
Birmingham, Alabama 35203

Send Tax Notice To:

Jack D. Harris
1109 Townhouse Road
Helena, Alabama 35080

CORPORATE WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA

500.00

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and no/100 Dollars (\$10.00) to the undersigned grantor, THE GROVE, an Alabama general partnership, (hereinafter referred to as "grantor"), in hand paid by the grantee herein, the receipt whereof is acknowledged, grantor does hereby grant, bargain, sell and convey unto THE GROVE, L.L.C., an Alabama limited liability company, (herein referred to as "grantee,") the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to the following:

All easements, covenants and restrictions of record.

TO HAVE AND TO HOLD Unto to the grantee and the heirs and assigns of the grantee forever.

And the grantor does for itself, its successors and assigns, covenant with the grantee and the grantee's heirs and assigns that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the grantee and the grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the grantor, by its Partner Rebecca B. Harris, who is authorized to execute this conveyance, has hereunto set its signature and seal, this 7th day of March, 1996.

ATTEST:

THE GROVE, an Alabama general partnership

Its Partner

03/12/1996-08127 12:17 PM CERTIFIED SHELBY COUNTY JUNGS OF PROMATE 003 NCD 14.00

A

| STATE | OF | ALABAMA |) |
|-------|----|---------|---|
| Shell | оу | COUNTY |) |

GENERAL ACKNOWLEDGEMENT

| | I, the | unders | igned, | a Notar | y Publ | ic in a | nd for | said C | ounty, | in |
|-------|---------|--------|----------|----------|--------|---------|---------------|---------|----------|-----|
| said | State, | hereby | certif | y that | Rebe | cca B. | <u>Harris</u> | , W | hose na | ame |
| as | Dar | tner | | of | The | Grove, | an A | Alabama | gene: | rai |
| parti | nership | , is a | signed t | o the | forego | oing co | nveyai | nce, ar | ra wno | 18 |
| knowi | n to m | e. ack | nowledg | ed befo | ore me | on t | his da | ay, tha | at, be. | ing |
| info | rmed of | the co | ntents | of the c | convey | ance, h | e/she, | as suc | ch offic | cer |
| and v | with fu | ll aut | hority, | execute | ed the | same v | rolunta | arily f | or and | as |
| | | | orporati | | | | | _ | | |

Given under my hand and official seal this <u>7th</u> day of March, 1996.

Novary Public

My Commission Expires: 10-24-96

EXHIBIT "A"

From the Southeast corner of the SW 1/4 of the NE 1/4 of Section 25, Township 21 South, Range 3 West, run Westerly along the South boundary line of the said SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 3 West for 1426.17 feet, more or less, to a point on the center line of a New County Road for the point of beginning of the land herein described; thence turn an angle of 92 degrees 25 minutes 11 seconds to the right and run Northeasterly along the center line of said road for 681.55 feet; thence turn an angle of 92 degrees 50 minutes to the left and run Westerly to and along the center of an old lane 2169.89 feet, more or less, to the center of Spring Creek; thence run Southwesterly down and along the center line of Spring Creek with the meandering thereof 683.45 feet, more or less, to the point of intersection of the center line of Spring Creek and the South boundary line of the SW 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 3 West; thence run Easterly along the South boundary lines of the SW 1/4 of the NW 1/4 and the SE 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 3 West for 2297.05 feet, more or less to the point of beginning. This land being part of the SW 1/4 of the NW 1/4 and the SE 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 3 West.

Inst # 1996-08127

03/12/1996-08127
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SHELBY COUNTY JUNGE OF PROBATE

003 NCD 14.00