SEND TAX NOTICE TO:

This in atoms		anad bu				<u> </u>	(ENNETH D. HAT 1875 HIGHWAY MAYLENE, AL 3!	17	•
(Name)		TOPHER BA		<u>.</u> .	<u>-</u>	(Magress) , <u>i</u>			
(Address)		HWAY 52 WI <u>AL 35124</u>	EST 						
Form 1-1-5 Rev WARBANTY [NANTS WITH RIGH	T OF SURVIN	VORSKIP - MAGIC	CITY TITLE COM	PANY, INC., BURN	CINGHAM, ALABAMA		. <u>.</u>
STATE OF SHELBY	ALABAMA	COUNTY	} KM	NOW ALL MEN E	Y THESE PRI	ESENTS,			08121
		(\$173,500	.00)				RED AND NO/100 is acknowledged, we.		DOLLARS
uir biit mirret				band, JAMES			,		•
(hezein refe	erred to as gra	ntors) do grant, l	oargain, sel	ll and convey unto					مد ا <i>ک</i>
	KENNETH	D. HANKIN	S and w	vife, LINDA	S. HANKIN	1 S			Ĭ
(herein refe	rred to as GR	ANTEES) as joi	nt tenants,	with right of surv	ivership, the fol	llowing describ	ed real estate - situat	ed in	
	SHELBY		· · · · · · · · · · · · · · · · · · ·		County, A	labama to wit:			
				TACHED HERE' MARKED EXI		A PART HEI	REOF,		
		sting ease Fany, of			ns, set -b a	ack lines	, rights of w	ay,	
•		of the pherewith.	urchase	price rec	ited above	e was paid	d from mortga	ge loan	closed
			•	In:	st • 195	96-081 ²	1		
					03/12/ 12:03 P SHELBY COU	CLA TABLE OF 64	121 FIED WHATE O		
the intention the grantee	on of the parti es herein) in th	es to this conve le event one gra	yance, thai ntee hereir	t lunless the joint	enants <u>with rig</u> tenancy hereb er, the entire in	ght of survivor y created is se nterest in fee s	ship, their heirs and vered or terminated imple shall pass to thints in common.	during the jo	oint lives of T
and assigns above; that	s, that I am (w t I (we) have a	e are) lawfully : good right to se	eized in le Il and cons	e simple of said p vey the same as a	remises; that t foresaid; that I	hey are free fr (we) will and :	enant with the said (om all encumbrances my (our) heirs, execu he law(u) claims of all	s, unless other utors and adm	rwise noted
[N W]	ITNESS WHE	REOF,	WE hav	e hereunto set	OUR	hand(s)	and seal(s), this 2	<u> 9TH</u>	
day of		FEBRUARY	, 19	96					
WITNESS	3;					_			
				(Seal)	£10	NA EARLE	and of	rulf	(Seal)
			. <u>.</u>	(Seal)	JA	MES S. GO	UL,B		(Seal)
		··-		(Sea))	<i></i>	· · · · · · · · · · · · · · · · ·			(Seal)
SHELBY	r ALABAMA	COUNTY	}						
	UNDERSIG						ary Public in and for		in said State,
hereby cer	rtify that	<u>LUNA EARLE</u> ARF	GOULD	and husban	a, JAMES	S. GUULD ARF	 known to me		 ed before me
on this day	ne → y, that, being i	nformed of the c	sign ea to t ontents of t	the conveyance	еудисе, кла w я	TH	EYexec	ruted the sam	e voluntarily

29TH

on the day the same bears date.

Given under my hand and official seal this.....

Begin at the NW corner of the SW 1/4 of Section 16, Township 21 South, Range 3 West, and run Easterly along the North side of the SW 1/4 for 1503.37 feet to the point of beginning. Then turn an angle of 87 degrees 15 minutes 48 seconds to the right and run Southerly for 458.11 feet; then turn an angle of 87 degrees 15 minutes 48 seconds to the left and run Easterly for 475.97 feet to a point on a fence line; then turn an angle of 92 degrees 44 minutes 12 seconds to the left and run Northerly along said fence and along a white painted line for 458.11 feet to a point on the North side of the SW 1/4 of said Section 16; thence turn an angle of 87 degrees 15 minutes 48 seconds to the left and run Westerly along the north side of the said SW 1/4 for 475.97 feet back to the point of beginning.

ALSO included with the above described parcel is an easement for access and egress described as follows:

Begin at the NW corner of the SW 1/4 of Section 16, Township 21 South, Range 3 West and run Easterly along the North side of the said SW 1/4 for 1503.37 feet; then turn an angle of 87 degrees 15 minuets 48 seconds to the right and run Southerly for 458.11 feet to the point of beginning of the easement hereon described, then continue Southerly along the last described course along the West side of a 30.00 foot wide easement for 198.15 feet, then turn an angle of 78 degrees 13 minutes 10 seconds to the right and run Southwesterly along the North side of the 30.00 foot wide easement for 728.89 feet to a point on the East right of way of Shelby County Road No. 17.

Inst. # 1996-08121

03/12/1996-08121 12:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 20.00