

SHELBY COUNTY ABSTRACT & TITLE CO., INC.P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Cheryl W. Cain

(Address) 1705 Ashley Wood Pl.
Birmingham 35216

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-87 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama**STATE OF ALABAMA**

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED THIRTY FOUR THOUSAND NINE HUNDRED FIFTY AND NO/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JUDITH B. FREEMAN, a married woman,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CHERYL W. CAIN, a single woman,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot No. 5, in Shelby Shores - 1976 Addition, according to the Map of said Shelby Shores 1976 Addition, as recorded in the Probate Office of Shelby County, Alabama, in Map Book 6, Page 107. Situated in Shelby County, Alabama.

Subject to taxes for 1996 and subsequent years, easements, restrictions, rights-of-way, and permits of record.

\$107,960.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR.

Inst # 1996-08112

03/12/1996-08112
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 HCB 35.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seal(s), this 11th day of March, 1996.

(Seal)

Judith B. Freeman (Seal)
Judith B. Freeman

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, Mike T. Atchison, a Notary Public in and for said County, in said State, hereby certify that Judith B. Freeman is known to me, acknowledged before me whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of March, A. D., 1996

My Commission Expires: 10/16/96
Notary Public.

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