First/Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.0	00) and other good and valuable considerations	s to it in hand
paid, the receipt whereof is hereby acknowledged,		Shelby
County a corporation, does	hereby release and discharge from the lien	of that certain
mortgage executed by Douglas M. Kent II		
mortgage executed by Douglas M. Rentification 1995-18134	n late Papards of Shelby	County.
recorded in Volume———, Page———	Probate Records Of	
Alabama; the following described property: ots 1,65, 58, 8, 9, 10, 11, 12, and anding as recorded in Map Book 20 pa labama; being situated in Shelby Cou	ge 136 in the Propate Office Or	Buck Creek Shelby County
	-a005	
	Inst # 1996-08005	
It being distinctly understood, however, tha	OBJECT OF PRIME of PR	l and conveyed,
shall be and continue to remain in an respects to ac-		
the said mortgage in said mortgage and the note t	hereby secured shall continue in him torce	have all rights
(iii: said 1)its1 1ts.	County, a corporation, shall continue to	11.00
and powers granted to it under said mortgage, ex	cept as to the above described premises.	
IN WITNESS WHEREOF, the undersigned corporation, has caused these presents to be executed the executive vice President		
of <u>March</u> , 19 <u>96</u>	Shelb	y County
	FIRST ALABAMA BANK Shelb	
	Anthony F. Holmes, Exec	utive Vice Pre
	Allesion y 2 Journal	
STATE OF ALABAMA)		
Shelby COUNTY)		
) Ottober 1-10	-aby contify that
I, the undersigned authority, a Notary F	Public in and for Said County and State he	reny Certify that
Anthony F. Holmes	whose name as <u>Executive Vice P</u>	
of FIRST ALABAMA BANK Shelby Co		
release, and who is known to me, acknowledge b	efore me, on this day, that being informed of tl	ne contents of the
conveyance, he, as such officer, and with full au corporation.	thority, executed the same voluntarily for and	as the act of said
	is lst day of March	, <u>1996</u>
Given under my hand and official seal th	Jin S Ellison	
	Notary Public	
LON-148	MACOM BRIGH BULLSES MIN. 5 1/	4+