

Prepared by: Schwartz & Crumpton

Inst # 1996-04934

STATE OF ALABAMA
SHELBY

COUNTY]

02/15/1996-04934
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ASSIGNMENT OF MORTGAGE

Inst # 1996-07937

03/11/1996-07937
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

KNOW ALL MEN BY THESE PRESENTS, That,
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE
(the "Assignor"), for value received to it in hand paid by
BOATMEN'S NATIONAL MORTGAGE, INC.

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by
RALPH JASON SYLESTINE AND WIFE, MICHELLE SYLESTINE

dated FEBRUARY 13, 1996 and recorded in Real Property Book 1996-7936, at Page Inst # 1996-04933**
**and re-recorded in Inst # 1996-7936, in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 13th
day of FEBRUARY, 1996.

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

By: T.S. KostopulosIts: PRESIDENTSTATE OF ALABAMA]
SHELBY COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
T.S. Kostopulos, as
of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE,
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said corporation.

Given under my hand and official seal on this 13th day of February, 1996

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3/5/99

Notary Public

My Commission Expires: 3/5/99

Please Return to:

BOATMEN'S NATIONAL MORTGAGE, INC.
1231 Greenway Drive, Suite 960
Irving, Texas 75038

JALASGN (1/94)