

Inst # 1996-07918

03/11/1996-07918  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 BMA 8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Columbia SC 29223

that certain mortgage dated the 8TH day of MARCH, 19 96, executed by ALINE ANNETTE HERNDON, A SINGLE INDIVIDUAL

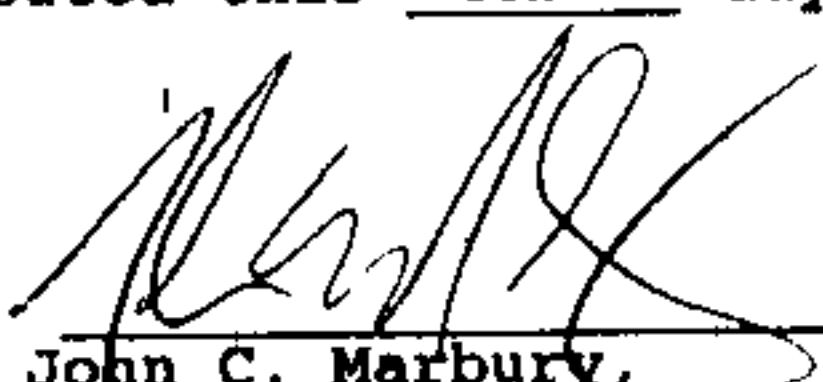
which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1996-07917, et seq.

**Legal Description:**

LOT 6, ACCORDING TO THE AMENDED MAP OF DEARING DOWNS, NINTH ADDITION, PHASE II, RECORDED IN MAP BOOK 15, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 8th day of MARCH, 19 96.

BY:

  
John C. Marbury,  
President

STATE OF ALABAMA

1 JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8TH day of MARCH, 19 96.

  
NOTARY PUBLIC

My commission expires: 3/26/98

THIS INSTRUMENT WAS PREPARED BY: COURTNEY MASON & ASSOCIATES, P.C.