

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

HILTON MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

BOATMEN'S NATIONAL MORTGAGE, INC.

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage(the "Security Instrument") bearing date of February 29, 1996 made and executed by

RICHARD W. HARMON and wife, LINDA S. HARMON

which said Security Instrument was recorded on Inst 1996-06805 Roll No. 1996-06805 in the Office of the Judge of Probate of Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE)

PROPERTY ADDRESS: 1020 9th Avenue SW
Alabaster, Alabama 35007

LOAN AMOUNT: \$78,221.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this Twenty-ninth day of February, 1996

HILTON MORTGAGE CORPORATION

BY:

J.A. Wade, President

Inst # 1996-06805
03/11/1996-07305
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 SGA 1.50

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that J.A. Wade, whose name as President of Hilton Mortgage Corporation, a corporation, is signed to the foregoing assignment of mortgage or deed of trust or security deed, and who is known to me, acknowledged before me on this date that, being informed of the contents of the assignment, he, as President with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of February, 199 6

Marcia B. Powell

Notary Public

9-2-98
My Commission Expires

Notary Address: 540 S. Perry St.
Montgomery, AL 36104

After Recording Return to:

Hilton Mortgage Corporation
540 South Perry Street
Montgomery, Alabama 36104