

CHARLES G CAMPBELL
DIANA P CAMPBELL
C/O ASSOCIATES RELOCATION
1325 "G" ST NW STE 600
WASHINGTON, DC 20005

LOAN NO.: 218224
INV. NO.: 581-AMSOUTH BK AL
INV LOAN NO.: 000218224
PIF DATE: JANUARY 6, 1995

NOTICE OF SATISFACTION

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, S/B/M WITH AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE BEARING THE DATE OF **JUNE 4, 1992**, EXECUTED BY **CHARLES G & DIANA P CAMPBELL**, TO **AMSOUTH MORTGAGE COMPANY**, AND RECORDED IN BOOK **INST# 1992-10901**, PAGE **___**, IN THE OFFICE OF THE **JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA**

TAX IDENTIFICATION : 237360000001011

LEGAL DESCRIPTION: **LOT D-2 , BLOCK --, SECTION --, BAKER PROPERTIES LTD DIV 2**

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WHEREOF, THE UNDERSIGNED, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON FEBRUARY 29, 1996.

ATTEST:


BETTY AKIN
ASSISTANT SECRETARY

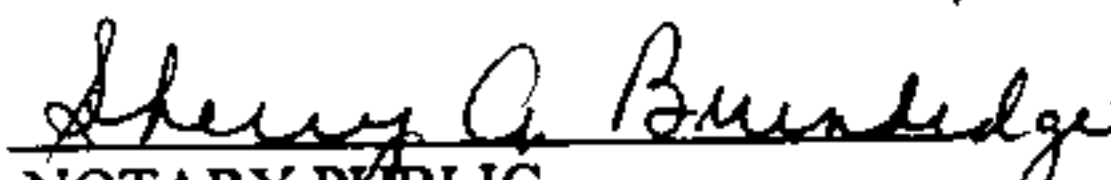
AMSOUTH BANK OF ALABAMA,
SUCCESSOR BY MERGER WITH
AMSOUTH MORTGAGE COMPANY, INC
(FKA ENGEL MORTGAGE COMPANY, INC)

BY: 
LEONORA ROBINSON
ASSISTANT VICE PRESIDENT

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FORE GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY , EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, FEBRUARY 29, 1996


NOTARY PUBLIC

PREPARED BY & RETURN TO:
LIZ ALFANO
AMSOUTH MORTGAGE CO., INC.
P.O. BOX 847
BIRMINGHAM, AL 35201

MY COMMISSION EXPIRES JUNE 2, 1998

03/11/1996-07903
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

Inst # 1996-07903