

STATE OF ALABAMA )

SHELBY COUNTY )

**PARTIAL MORTGAGE RELEASE**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) in hand paid to UNION STATE BANK by RANDALL H. GOGGANS; Union State Bank does hereby release from that certain mortgage heretofore executed by the said Randall H. Goggans, and said mortgage is filed for record in the Office of the Judge of Probate, Shelby County, Alabama, in Instrument #1994-31379, being rerecorded by Instrument #1994-36576, along with Loan Modification Agreement, as recorded in Instrument #1995-05728, said Agreement being rerecorded by Instrument #1995-08738.

The description of the property being released, being described as follows:

Lot 4, according to the Survey of High Hampton Estates, as recorded in Map Book 20, Page 84 in the Probate Office of Shelby County, Alabama.

~~This property is conveyed subject to restrictive covenants which are to be recorded.~~

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

UNION STATE BANK

By:

Gloria M. Batson  
Gloria Batson

Its:

Asst. V.P.

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GLORIA BATSON, whose name as Asst. of UNION STATE BANK, a state banking institution, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said state banking institution on the day the same bears date.

Given under my hand and seal this 8th day of March, 1996.

Lara M. Dwyer  
Notary Public

My Commission Expires: April 7, 1999

MY COMMISSION EXPIRES APRIL 7, 1999

Inst # 1996-07900

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03/11/1996-07900  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 GMA 8.50