

As: 997722
BBMC#:
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws the Delaware, whose address is 2050 Parkway Office Circle, Hoover, AL 35244, does hereby grant, sell, assign, transfer and convey, unto BANCOSTON MORTGAGE CORPORATION, a certain Mortgage dated 12-18-95, made and executed by JAYME PATRICK LARTIGUE UNMARRIED

to and in favor of AMSOUTH MORTGAGE CO., INC., and given to secure payment of \$58,600.00 and maturity date of 01-01-26, which Mortgage is of record in Book Volume or Liber No. 1995 at Page 37101 of the Official Records of SHELBY County, State of Alabama together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on the 20th day of December, 1995

Linda Blackmon
Witness: Linda Blackmon

Kathy Nobles
Witness: Kathy Nobles

AMSOUTH MORTGAGE COMPANY, INC.,

LuAnn Bowman
LuAnn Bowman
Assistant Vice President

Pat Tidwell
Attest: Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH MORTGAGE COMPANY, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 20th day of December, 1995

This instrument prepared by
LINDA BLACKMON
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
BBMC-MUL

Julia Sellers
Notary Public
My Commission Exp. 2/24/99

Inst # 1996-07878
03/11/1996-07878
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50