

↑↑↑ A# 033706
BBMC#
SHELBY, CO., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK OF ALABAMA, successor by merger AmSouth Mortgage Inc., a corporation, organized and existing under the laws of the State of Alabama, whose address is 2050 Parkway Office Circle, Hoover, AL 35244, does hereby grant, sell, assign, transfer and convey, unto BANCOSTON MORTGAGE CORPORATION,

a certain Mortgage dated December 18, 1995, made and executed by LANA RAGSDALE MCLAIN A SINGLE WOMAN

to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$48,793.00 and maturity date of January 1, 2011 which Mortgage is of record in Book, Volume, or Liber No. 1995 at Page 37167, (or as Instrument No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4th day of January, 1996

Linda Blackmon
Witness: Linda Blackmon

Kathy Nobles
Witness: Kathy Nobles

STATE OF ALABAMA
COUNTY OF JEFFERSON

AMSOUTH BANK OF ALABAMA
SUCCESSOR BY MERGER
AmSouth Mortgage Company, Inc.,

LuAnn Bowman
LuAnn Bowman
Assistant Vice President

Pat Tidwell
Attest: Pat Tidwell
Assistant Vice President

I, the undersigned Notary Public in and for said county in said State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH BANK OF ALABAMA, successor by merger AmSouth Mortgage Company, Inc., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 4th day of January, 1996

This instrument prepared by
LINDA BLACKMON
An Employee of
AmSouth Bank of Alabama
2050 Parkway Office Circle
Hoover, AL 35244
Phone # 1-800-333-4471
BBMC-MUL

Julia Sellers
Notary Public
My Commission Exp. 2/24/99

Inst # 1996-07877
03/11/1996-07877
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SWA 8.50