STATE OF ALABAMA COUNTY OF SHELBY

Loan No. 727195

Prepared by and return to: CAROL HEMDRIX & Investor Services Resource Bandshares Mtge. Gp. 7909 Parklane Road Columbia, SC 29223

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Resource Bandshares Mortgage Group, Inc.; A Corporation organized under the laws of Delaware, holder of that certain note and Mortgage, executed by RICHARD SCOTT PERKINS AND NATALIE C. PERKINS, HUSBAND AND WIFE, given to SPINKS FINANCIAL, INC., recorded in INSTRUMENT NO. 1995-16172, SHELBY County Probate Office, given to secure the sum of \$142,500.00, evidenced by a certain Note, upon the following property:

LOT 8, ACCORDING TO THE AMENDED MAP OF MEADOW BROOK, FIFTH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 11, PAGE 76 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

WHICH HAS THE ADDRESS OF 5409 HARVEST RIDGE DRIVE, BIRMINGHAM, ALABAMA 35243

Has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said Mortgage, and hereby directs the Judge of Probate of SHELBY County Probate Office to cancel the same of record.

IN WITNESS, WHEREOF, said Corporation has caused this satisfaction to be executed by its duly authorized officers and its seal hereunto affixed, this the 22ND day of December, 1995.

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AWARE MANAGEMENT OF LAWARE MANAGEMENT OF LAWA

Resource Bancshares Mortgage Group, Inc.

BY: 🗘

Debbie Marcengill
Assistant Vice President

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, Gina M. Andren, a Notary Public of said County and State, do hereby certify that Debbie Marcengill, personally appeared before me this day and acknowledged that she is the Assistant Vice President of Resource Bancshares Mortgage Group, Inc. and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its Assistant Vice President sealed with its Corporate Seal.

Witness my hand and Notarial Seal this 22MD day of December 1995.

Gina M. Andren, Notary Public

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Geni M. Andrea

My Commission Expires July 27, 2004.

TURE # 1996-07861

D3/11/1996-D7867 D9:30 AM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE 00: SNA 8.50