

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

John L Hill, An Unmarried Man

and recorded in Instrument #1996-00706, Page , of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the **23rd** day of **JANUARY**, 19 **96**.

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Cherry L. Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener
F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **23rd** day of **JANUARY**, 19 **96**.

This instrument was prepared by
Brian Luttrell

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Leila Beason Rezek
Leila Beason Rezek
Notary Public

My commission expires: 10/05/99

DATE OF MORTGAGE: DECEMBER 28, 1995

A parcel of land located in Section 22, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of said Section 22; thence in a Northerly direction along the West line of said Section 22, a distance of 674.5 feet to the point of Beginning; thence continue along last described course a distance of 145.85 feet; thence 91 degrees 45 minutes right in an Easterly direction, a distance of 341.82 feet; thence 72 degrees 17 minutes right in a Southeasterly direction a distance of 124.28 feet thence 93 degrees 15 minutes right in a Westerly direction a distance of 351.35 feet to the point of beginning.

Inst # 1996-07850

03/11/1996-07850
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD