TRANSFER OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, WILLIAM G. & JUANITA MILLER, INDIVIDUALS, DO HEREBY GRANT, BARGAIN, SELL, CONVEY. ASSIGN, AND DELIVER UNTO JAMES R.. EFFERSOPN & MAVIS A. EFFERSON ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED BY SANDRA S. MADDEN TO WILLIAM G & JUANITA MILLER, IN THE PRINCIPAL SUM OF \$ 60,000.00 DATED THE HADAY OF Mach, 1996, AND FILED FOR RECORD THE 8th DAY OF Mouch, 1996, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBE, AND ALL INTEREST OF THE UNDERSIGNED, IN AND TO THE LANDS AND PROPERTY CONVEYED JnsT# 1996- 7833 BY SAID MORTGAGE.

TO HAVE TO HOLD UNTO THE SAID JAMES R. EFFERSON & MAVIS A EFFERSON ITS SUCCESSORS AND ASSIGNS FOREVER.

William J. Miller Juanita Miller

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT SANDRAS. MADDEN RESPECTIVELY ACKNOWLEDGES EXECUTING THIS DOCUMENT.

Sward Subrule blove Samua & Madden me the 8-day of march 1996

03/08/1996-07834 02:45 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 001 NCD