070102000314

JAMSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

SATE OF ALABAMA,

SHELBY

From Bulabau \$412 plane \$1979 THIS INSTRUMENT PREPARED BY RUBIN S. RUSS AMSOUTH BANK OF ALABAMA 77 mil 5 P U BUX 11007 BIRMINCHAM AL 35288

ELBY	COUNTY.	· γγ · 1 · · · ·		part of the	•
		• • • • • • • • • • • • • • • • • • • •	ing tage of a second s	OF MANAGER STATES	2 (1 th the to
: ::KNOV	ALL MEN BY THESE PRESENTS	3, That, the undersig	med, AmSoull	Bank of Alabama.	SCKHOMISORS ION
11101	of the Indebtedness secured by that	codelli modinada A	recuted to It by	STEVEN N SOBAT	AND BRENDA
aymen	of the indeptedness secured by man	Celiffic mongage		•	· :
F SO	BAT	<u>. </u>		•	· · · · · · · · · · · · · · · · · · ·
under da	ale of OCTOBER 24, 1989	····			d in the office of the
	tales Brobate Court of SHELBY				<u>262</u> , at page
	390	end the undereigned	does further h	ereby rele ase and s	alisiy said mortgage.
	TNESS WHEREOF, the undersigne	d, AmSouth Bank of	Alabama, has	caused these pres	ents to be executed
		· •	, 19 <u>_96</u>		
this _1:	<u>Jen</u> , uate of	•	•		
		• 1		AmSouth Bank of	Mabama
		•	MA	ralibuir	
		•	BΛ:	NK OFFICER	
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	_1	inst * i	996-07		•
		V _p ·		•
	•		-05-0781	7	
STATE	E OF ALABAMA.	03/08/1 01:40 PM	CERTIFI	ED	—— ome out \$100 mm me out of the original of
12551	ENSON COUNTY	O1 2 40 PT	Y JUDGE OF PRODA		• •
JEITI		001 S	M		, a Notary Public
I, _	THE UNDERSIGNED	The second secon	· M · S	AKEFIELD	
in and	J for said County in said State, hereb	y certify that			
	·	, whose nam	18 89 BANI	OFFICER	
, 	oulh Bank of Alabama, a corporation				ı lo me, acknowledg
AmS	outh Bank of Alabama, a corporation	i, is signed to the to-	· ·		and will full authori
belo	e me on this date that being inform	ned of the contents	of the release	, 118, 89 SUCIT UNICE	and will ton don't
	uted the same voluntarily for and as				-
exec	.15th	FEBRUARY	7	. 19 <u>96</u> .	
G	ve under my hand this d	lay of	<u></u>		
•				1 1	