01-0	1112-100701 -0	۱۲ .	ì		
HIS INSTRUM	MENT PREPARED BY	: (- \ME)CRY	(STAL BAKER LOAN	OPERATIONS	COMPASS_BANK
		(APDRESS)	P.O. BOX 10566	BIRMINGHAM AL 3	5296
ATE OF AL	ABAMA SHELBY	1	FULL SATISFACTI	ON OF RECORDED	LIEN
KNOW AL	L MEN BY THESE PF	RESENTS, That,	COMPASS_BANK	<u> </u>	, a corporation,
knowledges (by that certain mortgage (JUNE 9, 1995	
Llab sald mos	recorded in	the office of the J		SHELBY	County,
in	füsüs was recorded m	Book No	1995-16430	Page No.	
				Book No	
			ner hereby release and satis		
	ss Whereof,6TH executed this	COMPASS BA	O3/08/199 O1:O1 PM C SHELBY COUNTY JUN OO1 SHA	ERTIFIED E OF PROBATE 8.50	on, has caused the
			BySHAR	RON BENTLEY LOAN	OPERATIONS O
COUNTY O	ALABAMA F JEFFERSON)			
I, the u				N ODEDATIONS OFFIC	
				N OPERATIONS OFFIC	
				s signed to the foregoing in	
				e contents of the Instrumer as the act of said corporation	
			day of		

MY COMMISSION EXPIRES JANUARY 20, 1999