

This instrument prepared by:

KAREN MARTIN

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

110 Office Park Drive

Birmingham, Alabama 35223

STMC LN # 3192841

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC

its successors and assigns, that certain Mortgage executed by

DOUGLAS WAYNE MOORE AND MILLIE ELIZABETH MOORE, HUSBAND AND WIFE

in the original amount of \$ 232,000.00, dated SEPTEMBER 26, 1994 and recorded in the office of the Probate Judge of

SHELBY County, Alabama, in Book 1994 Page 30531 together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by Flora J. Waid, its Vice President on October 4, 1994.

SOUTHTRUST MORTGAGE CORPORATION

BY

Flora J. Waid, Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Flora J. Waid whose name as Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, October 4, 1994

Inst # 1996-07779

03/08/1996-07779
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

Notary Public

My commission expires:

5-10-97

Inst # 1995-23380

08/24/1995-23380
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50

* ASSIGNMENT MUST BE RECORDED TO REFLECT INST + 2ND RECORDING OF THE LOAN MODIFICATION AGREEMENT. V.S.