## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA Jeffers COUNTY

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Denvir A. Sizemore and \* on the 22 day of February, 1996, and recorded in 1996, Page 1772, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 37, according to the Survey of Heatherwood, 4th Sector, as recorded in Map Book 9, Page 161, in the Probate office of Shelby County.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James M. Denard, its Mortgage Department Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 22 day of February 19 <sup>96</sup>, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

Attest

**"在一个人的,我们就是一个人的。"** 

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

/Steven D. Fleming 1996-07773

53/08/1996-07773 10:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOT NCD

STATE OF ALABAMA **JEFFERSON COUNTY )** 

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the  $\frac{22}{4}$ ay of Februarys 96

Its/Mortgage Office Manager and Bank Officer

Names M. Denard

Patricia Hughes Carver

**Notary Public** 

This instrü <del>4 OFFICE PARK CIR</del>CLE SUITE 116 BIRMINGHAM, AL 35223

\*wife, Janet H. Sizemore

NOTARY PUBLIC STATE OF ALARAMA AT LARGE. MY COMMISSION EXPIRES: Mar. 3, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.