

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP. hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

David E. Donaldson and Rhonda
Donaldson, and Wife Phyllis A. Donaldson

Instrument # 1996-06323

and recorded in VolumeXXXXXXXXXXXXPageXXXXX, of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 21st day of FEBRUARY, 1996.

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Cherry L. Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener
F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of FEBRUARY, 1996.

This instrument was prepared by
Brian L. Ward

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Lela Beason Rezek
Lela Beason Rezek
Notary Public

My commission expires: 10/05/99

Date of Mortgage: February 20, 1996

Lot 4, according to the Map and Survey of First Sector of The Residential Subdivision Highlands, as recorded in Map Book 10, Page 59, in the Probate Office of Shelby County, Alabama.

Inst # 1996-07761
03/08/1996-07761
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
901 SH 1.50