First Alabama Bank

FULL RELEASE OF MORTGAGE

| State of Alabama) Shelby | KNOW ALL MEN BY County) | THESE PRESENTS: That, |
|----------------------------------|--------------------------------------|--|
| WHERE | EAS, | |
| Jackie Williams | Company, Inc. | , did heretofore on the 21st day of September |
| 19 <u>95</u> , execute a m | nortgage to FIRST ALAB | AMA BANK Shelby County |
| which said mortgage | e is recorded in Volume ¹ | Inst.#1995-27177 probate Office of She1by |
| County, Alabama. | | |
| WHEREAS, the | | y said mortgage has been paid to FIRST ALABAMA BANK |
| hereby acknowledge | e satisfaction and payme | FIRST ALABAMA BANK Shelby County, does ent in full of said indebtedness and hereby releases and distigage from the lien of same. |
| presents to be sign | | LABAMA BANK Shelby County hase caused these ate name by Anthony F. Holmes |
| <u>March</u> | , 1 <u>9_96</u> | FIRST ALABAMA BANK Shelby County By its Executive Vice President 1996-07697 |
| State of Alabama Shelby |) _County) | DESCRIPTION OF PROPATE OUL HELD 1 1996-U1697 OUL HELD 1 1996-U1697 OUL HELD 0.50 |
| I, the undersig | med authority, a Notary | Public, in and for said County, in said State, hereby certify |
| that Anthony F. | | whose name as Executive Vice President of |
| FIRST ALABAMA release of mortgag | BANK She1by Co | me, acknowledged before me on this day, that, being informed uch officer, and with full authority, executed the same volun- |
| | ny hand and official seal | this the 5th day of March 1996. Notary Public WOODSNON EXPRES DECENSER 29 1933 |
| LON-150 | | |