

Send Tax Notice To:

THIS INSTRUMENT PREPARED BY:

AMIR H. ASHTARANI

NAME: SCOTT J. HUMPHREY, L.L.C.

ADDRESS: 2100 SOUTHBRIDGE PARKWAY, SUITE 650

BIRMINGHAM, ALABAMA 35209

Form 1-1-4

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY-THREE THOUSAND THREE HUNDRED FIFTY AND NO/100 ----- DOLLARS,

to the undersigned grantor,
in hand paid by

METROPOLITAN HOMES, INC.

a corporation.

AMIR H. ASHTARANI

the receipt of which is hereby acknowledged, the said

METROPOLITAN HOMES, INC.

does by these presents, grant, bargain, sell and convey unto the said

AMIR H. ASHTARANI

the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 40, ACCORDING TO THE SURVEY OF WYNLAKE SUBDIVISION, PHASE II, AS RECORDED IN MAP BOOK 20, PAGE 12 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1996-07670

03/07/1996-07670
03:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 32.00

TO HAVE AND TO HOLD, To the said

AMIR H. ASHTARANI

heirs and assigns forever.

And said METROPOLITAN HOMES, INC.
and assigns, covenant with said AMIR H. ASHTARANI

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said AMIR H. ASHTARANI, HIS

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

METROPOLITAN HOMES, INC.

by its

President, AMIR H. ASHTARANI

, who is authorized to execute this conveyance.

has hereto set its signature and seal, this the 6TH day of NOVEMBER, 19 95.

ATTEST:

METROPOLITAN HOMES, INC.

By Amir H. Ashtarani
AMIR H. ASHTARANI, President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, SCOTT J. HUMPHREY, a Notary Public in and for said County, in said State, hereby certify that AMIR H. ASHTARANI, whose name as President of METROPOLITAN HOMES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6TH day of NOVEMBER, 19 95.

SCOTT J. HUMPHREY
MY COMMISSION EXPIRES JANUARY 24, 1998 Notary Public

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