

This instrument was prepared by:
JLESTER

State of ALABAMA

County of

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

WILLIAM F SPITZER AND
DEBORAH A SPITZER HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated
12/21/94 and filed for record 122794 in Mortgage Book
Page _____, Probate Records of

SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of _____, State of Alabama, to-wit:

AS DESCRIBED IN SAID DOT/MTG

The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 26 day
of January, 1996.

By: George Hail
COUNTRYWIDE FUNDING CORPORATION
Its: ASSISTANT SECRETARY

Attest:

By: Candace Kees
CANDACE KEES
Its: ASSISTANT SECRETARY

DOCUMENT PREPARED BY:
NAME: Judy Lester
ADDRESS: 6400 LEGACY DRIVE
MSN PTX-41, PLANO, TX 75024
TEL: 601-6675
Re-Recorded on: 0/00/00

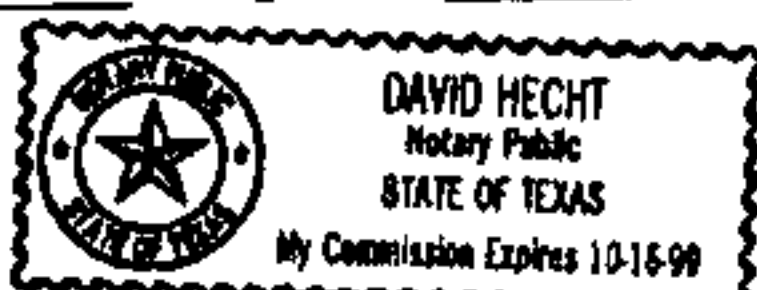
State of TEXAS
County of COLLIN

Date
) Inst. #
) Book
) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that
GEORGE HAIL and
CANDACE KEES whose names as
ASSISTANT SECRETARY and
ASSISTANT SECRETARY of
COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the
26 day of January 1996



David Hecht
Notary Public

DCF0101

1851469

My Commission Expires: 10/16/99

Inst # 1994-37281

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10286
VAN NUYS, CALIFORNIA 91410-0286

LOAN #: 1851469

ESCROW/CLOSING #: 1851469

12/27/1994-37281
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
000 MCD 307.00

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 21, 1994
WILLIAM F. SPITZER,
AND DEBORAH A. SPITZER, HUSBAND AND WIFE

Inst # 1996-07661

("Borrower"). This Security Instrument is given to
COUNTRYWIDE FUNDING CORPORATION
which is organized and existing under the laws of NEW YORK
address is

155 NORTH LAKE AVENUE, PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED EIGHTY FOUR THOUSAND and 00/100
Dollars (U.S. \$ 184,000.00

). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
January 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant
and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in
SHELBY County, Alabama:

Begin at the northwest corner of the SW 1/4 of the SE 1/4 of Section 2, Township 21 South, Range 1 East,
thence proceed in an easterly direction along the northern boundary of said 1/4-1/4 for a distance of 913.20
feet to a point; thence turn an angle of 128 degrees 12 minutes 19 seconds to the right and run 629.66 feet
to a point; thence turn an angle 90.00 degrees to the right and run 800.00 feet to a point, being a point on
the northern boundary of the SE 1/4 of SW 1/4 of Section 2, Township 21 South, Range 1 East, thence turn
an angle of 141 degrees 47 minutes and 41 minutes to the right and proceed along the northern boundary
of said SE 1/4 of SW 1/4 for a distance of 104.87 feet to the point of beginning. Said parcel lying in the SE
1/4 of SW 1/4 and the SW 1/4 of SE 1/4 Section 2 Township 21 South, Range 1 East. All lying within
Shelby County, Alabama.

which has the address of 100 AIR PARK DRIVE, WILSONVILLE
Alabama 35186- ("Property Address");

[Street, City].

[Zip Code]

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VM - 0H(AL) (9401).01 CFC (07/94)

VMP MORTGAGE FORMS - (800)521-7291

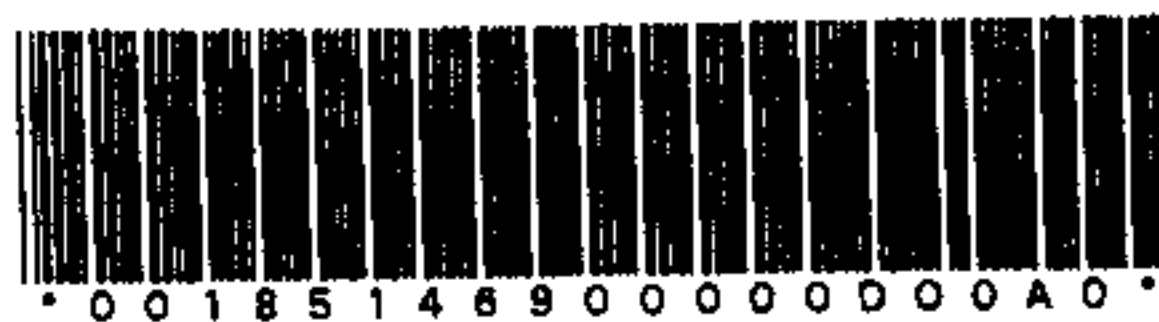
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Form 3001 9/90

Initials: *DB*



* 2 3 9 9 1 *



* 0 0 1 8 5 1 4 6 9 0 0 0 0 0 0 0 0 A 0 *