THIS INSTRUMENT PREPARED BY:		Brenda Broome, Birmingham Residential Real Estat Compass Bank S) 15 South 20th Street, Suite 1502 Birmingham, Alabama 35233
STATE OF ALABAMA	3	
		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	)	
KNOW ALL MEN BY THESE PRE	SENTS, That	(COMPASS BANK, FORMERLY)  It, Central Bank of the South, a corporation
does hereby release from the lien of that	certain mortg	gage executed by
		on <u>May</u> 28, 1993
		Judge of Probate Court of She1by Country
Instrument Number 1995-19676		Page No
Page No.		
as recorded in Map Book 18, shelby County, Alabama; being Lot 142, according to the sur	page 37 A g situated rvey of Hi page 37 A	lighland Lakes, lst Sector, an Eddleman Community,
		Inst + 1996-07621
Said mortgage shall continue in full In Witness Whereof, Central Bank of		O1:13 PM CERTIFIED SHELBY COUNTY NUCLE OF PROMATE 001 NCB 9.50  fect with respect to the other property covered thereby. (PASS BANK, FORMERLY)
presents to be executed this	Jay of	March , 19_96.
		(COMPASS BANK, FORMERLY) Central Bank of the South
		By Kick Shur Vice President
STATE OF ALABAMA )		
COUNTY OF JEFFERSON )		
I, the undersigned Notary Public, in	and for said C	County in said State, hereby certify that
		whose name as Vice_President of of, a corporation, is signed to the foregoing instrument, and who is
		t, being informed of the contents of the instrument,she
		The voluntarily for and as the act of said corporation.
my menu enu otticial seal This	day	y of, 19_96
		Roy Banks Brown
		MY COMMISSION EXPIRES A ME 12 1908

Form No. 99/33-1215 Rev. 7/79