THIS INSTRUM	ENT PREPARED BY	: (NAME)			ngham Residenti	al Real Estate
		(ADDRESS).	Compass Bar 15 South 20 Birmingham	th Street	, Suite 1502 35233	<u> </u>
STATE OF ALA	ABAMA	1	EULL SAT	FISEACTION	N OF RECORDED	LIEN
COUNTY OF	SHELBY	1	FOLL SA	1101 A01101		
KNOW ALL	. MEN BY THESE PR	ESENTS, That,	Central Bank of		BANK FORMERLY	, a corporation,
acknowledges ful	Il payment of the inde				cuted by	
Cross HomeB	uilders, Inc.	- ·· •	<u>,</u>	on	pril 10, 1995	,,
which said morts	gage was recorded in t	he office of the	Judge of Probate	e Court of	Shelby	County,
Alabama, in	INSTRUMENT NUM	BER KXXXXXX	1995-0950	2	, Page No	· · · · · · · · · · · · · · · · · · ·
(and assigned to		in		B	look No	
Page No.	<u> </u>	_), and does fur	ther hereby relea	se and satisfy :	aid mortgage.	
			Inst	1996- ⁰	7620	•
	•	•	COMPASS BAN	7/1996- 3 PM CER N CHIMIN MAGE (8) NC3	1.50	
In Witness	Whereof, Central Ban	k of	the South	<u></u>		on, has caused these
presents to be e	xecuted this	ith day of	March		_ , 19 <u>96</u> .	
			Cer		compass bank, F	ORMERLY)
			By			
			,	s: Vice F	esident	
STATE OF A	LABAMA)				
COUNTY OF	JEFFERSON)				
			d Carrant in said i	Ceasa baraby s	artifu that	
-					ertify that	
J. R. M	(COMPASS	BANK, FOR	whose name (ERLY)	as vice F	resident	····
	of the South				ed to the foregoing in:	
known to me,	acknowledged before	me on this day	that, being infor	med of the cor	itents of the instrumen	t, <u>ne</u>
as such officer	and with full authoric	ty, executed the	same voluntarily	y for and as the	e act of said corporation	ın.
Given under m	y hand and Official se	al this <u>5th</u>	day of	March	, 19 <u>96</u> .	
			B	. Dre	Browns	•
			No	tary Public	COMMISSION EXP	REB JUNE 12, 1000

Form No. 99/33-1217 Rev. 5/79