

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JUDY P. WOOD, an unmarried woman on the 28th day of February, 1996, and recorded in Map Book 19 Page 10, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 15, according to the amended map of The Meadows, Plat 1, recorded in Map Book 19, Page 10, in the Probate Office of Shelby County, Alabama.

*Inst # 1996-7612*

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Melanie Kandil, its Compliance and Bank Officer (and its corporate seal to be hereto affixed), all as of the 28th day of February, 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: *Steven D. Fleming* /Steven D. Fleming  
Its Vice President

Attest:

By: *Melanie Kandil* /Melanie Kandil  
Compliance Officer and Bank Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of February, 1996.

*Patricia Hughes Carver*  
Patricia Hughes Carver  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 3, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:  
BEVERLY WHITE, EMPLOYEE OF:  
BROWN-TURNER, L.L.C.  
211 22nd STREET NORTH  
BIRMINGHAM, AL 35203

Inst # 1996-07613

03/07/1996-07613  
12:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50