## ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )	
KNOW ALL MEN BY THESE PRESENTS, that First Com	mercial Bank, for value received to it in hand paid by
SYNOVUS MORTGAGE CORP.	does hereby grant,
bargain, sell and convey and assign untoSYN	OVUS MORTGAGE CORP.
, Dargem, out and out of	all its right, title and interest in and to a certain mortgage
executed to it by JAMES C. CULPEPPER, JR. AND SU	JSAN E. CULPEPPER, HUSBAND AND WIFE
on the 1ST day of MARCH 19 96 , and	
records of the Probate Office ofSHELBYCounty,	Alabame; and together with the debt secured thereby and all
right, title and interest in and to the property therein described.	
IN WITNESS WHEREOF, First Commercial Bank has caused it	his conveyance to be signed by <u>W. Charlton</u> . Barge ro
its <u>Vice President</u> and attested by	L. Perry Tucker hts
ior <u>Vice President</u> (and its corporate seal to be herelo	effixed), this <u>1ST</u> day of <u>MARCH</u> , 19 <u>96</u>
Corporate Seal	By: Wice President
Allesi:	
By: Deselve	Inst • 1996-07611
lis: Senior Vice President	03/07/1996-07611 12:39 PM CERTIFIED 12:39 PM CERTIFIED SELLY CHANTY MACE OF PRODUCE 8.50
State of Alabama )	
Jefferson County )	
I, the undersigned authority, a Notary Public in a	end for said County, in said State, hereby certify that
W. Charlton_Bargeron_, whose name as _Vice_F	President — of First Commercial Bank, is signed to
the foregoing conveyance, and who is known to me acknowledged b	pelore me on this day, that being informed of the contents of this
conveyance, he, as such officer and with authority, executed the sam	ne voluntarily for and as the act of said corporation. Given under
my hand and official seal, this the <u>1ST</u> day of <u>MARC</u>	
NOTARY SEAL	Hacker L. ammond

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXT (1... Mar. 23, 1998, BONDED THRU NOTARY PUBLIC GND&RWRITERS.