Sue Ailshie

THIS INSTRUMENT F	REPARED 8Y	: (NAME) Compa	ass Bank	<u> </u>	
				t South Birmingha	m.A1. 35233
TATE OF ALABAM	A	)	ADTIAL DEL	EASE OF RECORDED L	1EN
COUNTY OF S	She1by	}	ANTIAL REL	EMSE OF RECORDED E	, <b>,</b>
_	ř	RESENTS, That, Cen	tral Bank of	Compass Bank f/k/ the South	a, a corporation,
		·		Taylor Properties.	L.L.C
iges hereby release tro	m the lien of tr	Pf Caurain Inci chada a	AGC0100 DY	onMarch_13.1	
· <del></del>	······································			·	
					County,
Alabama, in <u>Instr</u> and amended i	<u>:# 1994-223</u> ln Instr# l	<u>21                                    </u>	<u>xxxxxxxxxx</u>	XXXXXXXX <b>RADAYR</b> XXXXXXXX	
(and assigned to			<u></u>	Book No	<del></del>
Page No		), the following	described proper	ty and none other:	_
of Greyst	one Farms,	as recorded in	n Map Book	Amended Plat of The B 19 page 141 in the Pr ated in Shelby County	obate
			•		
			Inst #	1996-07589	
Said mortgage	shall continue is	· • full force and effect	WELTY COME OUT W	he other property covered then	eby.
	reof, Central Ba		mpass Bank the Sout	I/K/A	ration, has caused these
presents to be execu-	led this	day of That Cit			Bank f/k/a
			Central I	the	South
			D.,		J.R. Miller
			By Its:	Vice President	
STATE OF ALABA	MA	}			
COUNTY OF	Jefferson	)			
l, the undersig	ned Notary Pub	olic, in and for said Co	ounty in said Stat	e, hereby certify that	
J.R.	Miller	v	vhose name as	Vice Presider	ntof
Central Bank of				ation, is signed to the foregoing	
				of the contents of the instrume	
				and as the act of said corporation	
Given under my her	nd and Official o	seal this 4th day	of <u>Marc</u> l	, 1996_	
Olasu nungi 111 <b>3</b> 119(	IV BIIV VITICIST			Sew act	e de la companya della companya della companya della companya de la companya della companya dell
			Notary	Public' Cut	uni _

Form No. 99/33-1216 Rev. 7/79