CORRECTED MORTGAGE

THIS INSTRUMENT PREPARED BY:	(NAME)St	ue Ailshie			
	Co	ompass Bank	Jan. 4.		A1 2522
	(ADDRESS) 1	5 20th Street S	bouth	Birmingham.	<u> </u>
STATE OF ALABAMA					
•		PARTIAL RELE	ASE OF RECORD	DED LIEN	
COUNTY OF Shelby }					
KNOW ALL MEN BY THESE PRES	SENTS That C		npass Bank f/k/		rocetion
does hereby release from the lien of that o	ærtain mortgage	e executed by	Taylor Prope	rties, J.L.C.	
• · · · · · · · · · · · · · · · · · · ·			onMarc	h 13,1995	
which said mortgage was recorded in the	office of the Juc	ige of Probate Court (of <u>Shelhy</u>		_County,
Alabama, inInstr# 1994-22321	Books/Nocxxx	xxxxxxxxxxx	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(XXXXXXXXXXXXXXX	XXXXXXXX
and amended in Instr# 1994 (and assigned to			Book No		
Page No.	$_{-}$), the followin	g described property	and none other:		
Lot 134, according to the	lst Amende	d Plat of Greys	ston Farms, Mil	lner's Crescer	nt
Sector, Phase I, as record Shelby County, Alabama; be	•	• –			
onerby country, mrabama, be	Ing breade		,	•	
		•			
			96-07587		
		Inst # 19	30.0		
			06-07587		
•		10141 AH	96-07587 CERTIFIED		
	ι	SHELDY COUNTY I	9.50		
Caid mortoss shall continue in full	, 			d ab acaba	
Said mortgage shall continue in full		ompass Bank f/		a thereby.	
In Witness Whereof, Central Bank o	f	the South	, a (corporation, has cau	used these
presents to be executed this4th	day ofMar	ch	, 19 <u>96</u> .		
			Comp	pass Bank f/k	/a
		Central Bank	of	the South	
		Ву <u></u>	MMX	J	.R. M111er
		its: V#	ce President		
STATE OF ALABAMA)					
COUNTY OF Jefferson					
, octivison					
I, the undersigned Notary Public, in	and for said Co	ounty in said State, he	reby certify that		
J.R. Miller	v	vhose name asV	ice President		of
Compass Bank	t f/k/a				
Central Bank ofthe Sou	Len	, a corporation	i, is signed to the for e	going instrument, a	nd who is
known to me, acknowledged before me or	n this day that,	being informed of the	contents of the instr	ument, <u>he</u>	
as such officer and with full authority, ex	ecuted the same	voluntarily for and a	s the act of said corpo	oration.	
•					
	/. # h	Manak		96	
Given under my hand and Official seal thi	s 4th day	ofMarch	, 19	96	

Notary Public

Form No. 99/33-1216 Rev. 7/79