THIS INSTRUMENT PREPARED BY:	(NAME)_	Sue Ail	shie	·-····································	
	(ADDRES	Compass S) <u>15 20t</u>		Birmingham	, A1. 35233
STATE OF ALABAMA)	PARTI	AL RELEASE	OF RECORDED LIE	:N
COUNTY OF Shelby)		Com	pass Bank f/k/a	
KNOW ALL MEN BY THESE PR	ESENTS, Th	at, Central Ba		the South	, a corporation,
does hereby release from the lien of that	t certain mor	tgage execute	d by <u>Grey</u>	May 1,1992	
which said mortgage was recorded in the				She1by	County,
Alabama, in <u>Instr# 1992-7102</u> and modified by amendment ***********************************	s record <u>(XXXXXXX</u> X 1994-3414	ed in Ins XXXXXXXX 5	tr# 1994-31 XXXXXXXXXXX	109; Instr# 1994-2 XX XXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXX	
	•	03/0 10:4:	1996-07 1996-07 1 AM CERT 1 COUNTY JUDGE OF 12,001 NCD 12,	7584 IFIED	
Said mortgage shall continue in fu		effect with re Compass Ba	_	r property covered thereby.	المواد والمعاد
In Witness Whereof, Central Bank		•		, a corporatio	n, has caused these
presents to be executed this _4th	_ day of	March		, 19 <u>.96</u>	
			Central Bank of	Compass Ba	nk f/k/a ne South
			ву	M	J.R. Miller
			Its: Vice	President	<u></u>
STATE OF ALABAMA	}				
COUNTY OF Jefferson)				
I, the undersigned Notary Public,	in and for sa	id County in	said State, hereby	certify that	
J.R. Miller		whose na	me as	Vice President	of
Compass Bank Central Bank ofthe Sou			a corporation, is:	signed to the foregoing inst	rument, and who is
known to me, acknowledged before me	on this day	that, being in	formed of the cor	ntents of the instrument, _	<u>he</u>
as such officer and with full authority,	executed the	same volunte	irily for and as th	e act of said corporation.	
Given under my hand and Official seal	this	_day of		, 19	L
			Notary Public 7	Sur acker	hu

A RECENSE LANDA AND DESCRIPTION OF THE PROPERTY OF THE PROPERT

Form No. 99/33-1216 Rev. 7/79