SUBORDINATION OF MORTGAGE

THIS SUBORDINATION OF MORTGAGE executed this _2310 day of February , 19 96 , by FIRST COMMERCIAL BANK ("First
Commercial"), and <u>Michael H. Collins and Wife, Nancy Collins</u>
(" Collins' ").
<u>WITNESSETH:</u>
WHEREAS, <u>Collins'</u> is/are the owner(s) of the real estate more particularly described as follows:
owner (B) or the rear eachte more particularly accountned as retreme.
Lot 1, according to the Survey of Valleybrook Phase III, as recorded in Map Book 13, Page 101, in the Probate Office of Shelby County, Alabama.
WHEREAS, <u>Collins'</u> heretofore executed mortgage in favor of First Commercial Bank, filed for record
October 7 , 1994 , recorded in 1994/30668 , in the
Probate Office of <u>Shelby</u> County, Alabama (the "First Commercial Mortgage"); and
WHEREAS, <u>Collins'</u> now desire(s) to obtain a mortgage loan from <u>Castle</u> Corporation (the " Castle
Mortgage") in the principal amount of \$ 137.625.00****; and
WHEREAS, <u>Castle Mortgage Corporation</u> is desirous of
extending credit te <u>Collins'</u> provided that First Commercial subordinates the lien of the First Commercial Mortgage; and
WHEREAS, in order to induce <u>Castle Mortgage Corporation</u> to make the loan to <u>Collins'</u> , First Commercial is willing and desirous to subordinate the lien of the First Commercial Mortgage to the lien of the mortgage of <u>Castle Mortgage Corporation</u> dated <u>23rd</u> day of <u>February</u> , 19 96, executed by <u>Collins'</u> , filed for record in the Probate Office of Shelby County, Alabama, recorded in/as Inst.No. 1996-145
NOW, THEREFORE, for and in consideration of the premises and of
Ten and No/100 Dollars (\$10.00) and of other good and valuable
consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned do hereby convenant, stipulate, warrant and agree as follows:
1. First Commercial hereby subordinates all its right, title and interest in and to the lien created by the First Commercial
Mortgage and other loan documents as defined in the mortgage in
favor of <u>Castle Mortgage Corporation</u> , its successors and
assigns; provided, however, that nothing herein shall be construed
to subordinate any rights that First Commercial may have under its
mortgage to any debts owing to <u>Castle Mortgage Corporation</u>
by (the) <u>Collins'</u> in excess of the original <u>\$137.625.00****</u> secured by the <u>Castle</u> Mortgage.
2. <u>Collins'</u> , as mortgagor(s) under
the First Commercial Mortgage, hereby consent(s) to the
subordination of the First Commercial Mortgage to the <u>Castle</u> Mortgage.

D3/D6/1996-D7446
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SHELTY COUNTY NUMBE OF PROMATE
000 NC) 11.00

是是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人的人,我们也没有一个人的人,我们也没有一个人的人,这个人的人,也不是一个人的人,也不是 第一章

IN WITNESS WHEREOF, the parties have hereunto caused this Subordination of Mortgage to be executed effective this 23rd day of February , 1996.
Michael H. Collins
Manoy Collins
BY: W. Charlton Bargeron ITS: Vice President
STATE OF ALABAMA . SHELBY COUNTY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>Michael H. Collins and wife, Nancy Collins</u> whose name <u>sare</u> signed to the foregoing Subordination, and who <u>are</u> known to me, acknowledged before me on this day that, being informed of the contents of the Subordination, <u>have</u> executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 23rd day of February , 1996.
Notary Public My Commis sio n Expires: 09/21/98
STATE OF ALABAMA SHELBY COUNTY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>W. Charlton Bargeron</u> , whose name as <u>Vice President</u> , of FIRST COMMERCIAL BANK, is signed to the foregoing Subordination, and who is known to me acknowledged before me this day that, being informed of the contents of said instrument, has as such officer, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal thisl6th day of, 19_96
Bin hitchill
MY COMMISSION EXPIRES 10-25-97

Inst # 1996-07446

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SHELBY COUNTY JUDGE OF PROBATE
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