

STATE OF ALABAMA

COUNTY SHELBY

368,800.00

KNOW ALL MEN BY THESE PRESENTS: That we,

Richard F. Moran and Ave C. Moran, husband and wife

for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto

PRISS B. PITTMAN AND JERRY BLAKE PITTMAN

the following described real estate, to-wit:

Lot 44, according to the Survey of Greystone, 7th Sector, Phase I, as recorded in Map Book 18, Page 120 A, B and C, in the Probate Office of Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, page 260, in the Probate Office of Shelby County, Alabama.


\$200,000.00 of the proceeds recited above have been paid from a mortgage loan closed simultaneously herewith.

SUBJECT TO GENERAL TAXES FOR THE CURRENT YEAR AND SUBSEQUENT YEARS, COVENANTS, CONDITIONS, EASEMENTS, EXCEPTIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, IF ANY.

TO HAVE AND TO HOLD unto the said Grantee(s), (his) (her) (their) heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said Grantee(s), (his) (her) (their) heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee(s) (his) (her) (their) heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 13th day of November, 1995.


Richard F. Moran


Ave C. Moran

Inst. # 1996-07444

03/06/1996-07444
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 100.00

1996-07444

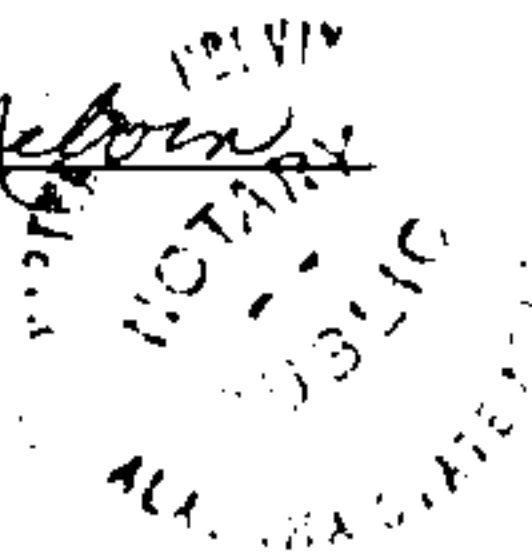
STATE OF ● ALABAMA

COUNTY OF ● JEFFERSON

I, ● MARTHA L. MELVIN, a Notary Public in and for said State and County, hereby certify that **Richard F. Moran and Ave C. Moran** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal on the ● 13th day of November, 1995.

● *Martha L. Melvin*
Notary Public



Mtg Rec Inst. 1995 - 36650

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03/06/1996-07444
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JEFF COUNTY JUNE 06/96
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RECORDED BY JEFFERSON COUNTY
617 1000 1000
BRIMMINGTON, AL 35228