

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Vulcan Engineering Co.

(Address) P.O. Box 307 Helena, AL 35080

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

P.O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty-Nine Thousand, Six Hundred and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Fred Mullins, Jr. a 31 single man; Patti M. Donaldson, a married woman;
and Vivian M. Evans, a Married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Vulcan Engineering Co.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

Subject to taxes for 1996 and subsequent years, easements, restrictions, rights of way, and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR RESPECTIVE SPOUSES.

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SHELBY COUNTY JUDGE OF PROBATE
003 NC3 14.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

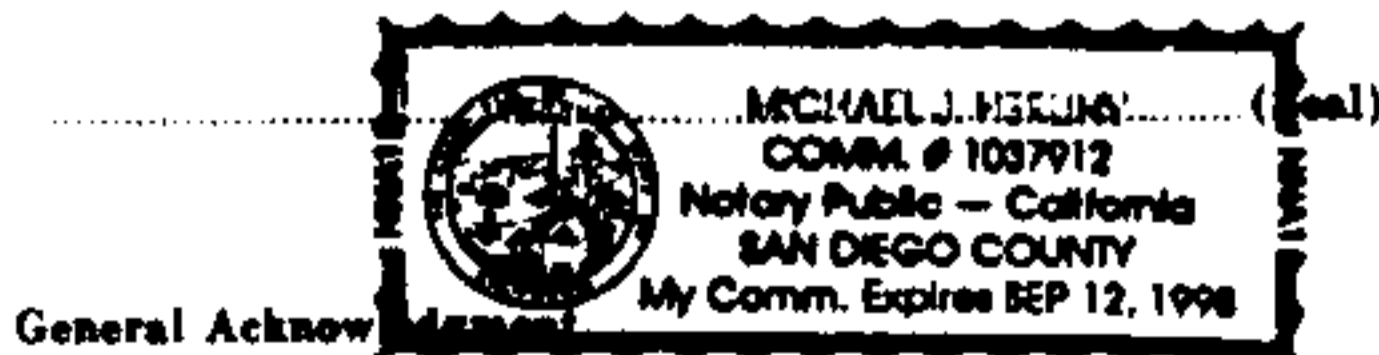
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 6th day of March, 1996.

Patti M. Donaldson (Seal)
Patti M. Donaldson

Fred Mullins, Jr. (Seal)
Fred Mullins, Jr.

Vivian M. Evans (Seal)
Vivian M. Evans



STATE OF ~~ALABAMA~~ CALIFORNIA
~~SHELBY~~ COUNTY OF SAN DIEGO

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Fred Mullins, Jr. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of FEBRUARY, A. D., 1996.

SEE ATTACHED SHEET FOR ADDITIONAL ACKNOWLEDGMENTS.

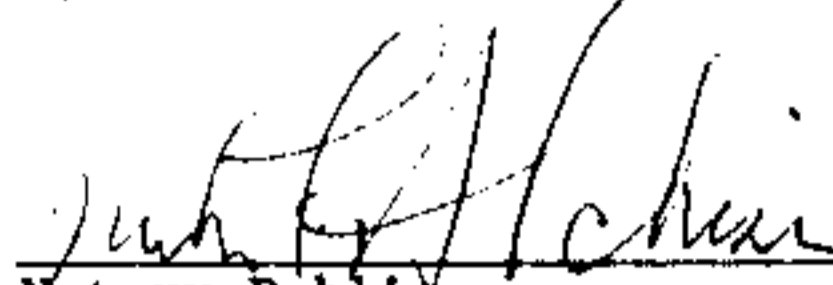
Michael J. Haskins
Notary Public.

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STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Patti M. Donaldson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 6th day of March, 1996.



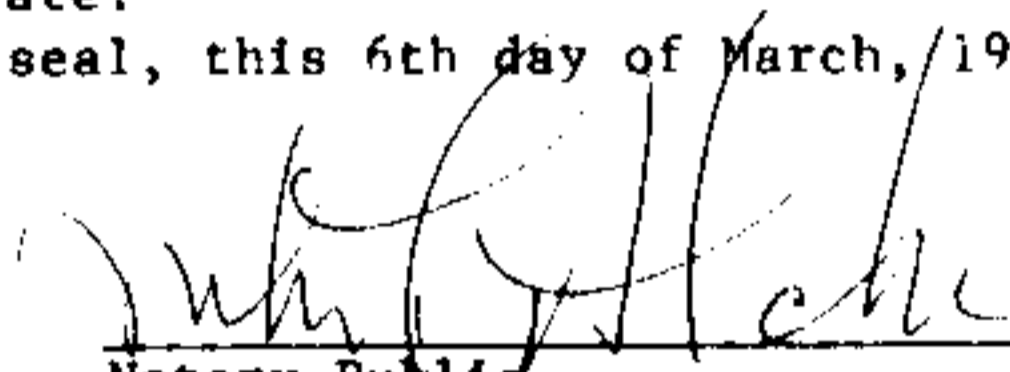
Notary Public

My commission expires: 10-16-96

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Vivian M. Evans, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 6th day of March, 1996.



Notary Public

My commission expires: 10-16-96

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

Commence at the SE corner of the SE 1/4 of the NE 1/4 of Section 15, Township 20 South, Range 3 West; thence run Westerly along the South line thereof for 381.34 feet to the point of beginning; thence continue last described course for 163.46 feet to the Easterly right of way of Mullins Drive; thence 94 degrees 08 minutes 22 seconds right run Northerly along said right of way for 184.81 feet to a curve to the left (having a radius of 145 feet and a central angle of 49 degrees 07 minutes 02 seconds); thence 24 degrees 34 minutes 23 seconds left to chord of said curve a chord distance of 120.53 feet; thence 24 degrees 34 minutes 05 seconds right from said chord run Northerly for 60.02 feet to the Southerly right of way of Seaboard Railroad; thence 77 degrees 34 minutes 54 seconds right run Northeasterly along said right of way for 138.59 feet; thence 18 degrees 25 minutes 22 seconds right continue along said right of way for 54.84 feet; thence 82 degrees 05 minutes 24 seconds right run Southerly for 191.43 feet; thence 3 degrees 37 minutes 36 seconds left run 176.22 feet to the point of beginning.

PARCEL II:

Begin at the SE corner of the NE 1/4 of the SE 1/4 of Section 15, Township 20 South, Range 3 West; thence run Westerly for 300.32 feet to the Easterly right of way of Mullins Drive; thence 71 degrees 05 minutes 07 seconds right run Northwesterly along said right of way for 46.27 feet; thence 110 degrees 23 minutes 50 minutes right run Easterly for 151.35 feet; thence 111 degrees 23 minutes 57 seconds left run Northwesterly for 200.0 feet; thence 109 degrees 55 minutes right run Easterly for 50.0 feet; thence 109 degrees 27 minutes left run Northwesterly for 200.0 feet; thence 3 degrees 57 minutes right run 195.0 feet; thence 1 degrees 03 minutes 25 seconds left run 210.77 feet; thence 74 degrees 00 minutes 42 seconds left run Westerly for 200.0 feet to the Easterly right of way of Mullins Drive; thence 77 degrees 03 minutes 47 seconds right run Northwesterly along said right of way for 94.86 to a curve to the right (having a radius of 657.54 feet and a central angle of 17 degrees 17 minutes 41 seconds); thence run along said curve and right of way for 198.48 feet to tangent of said curve; thence continue along said right of way for 226.70 feet to the North line of said 1/4-1/4; thence 85 degrees 51 minutes 38 seconds right run Easterly along said 1/4-1/4 line for 544.80 feet to the NE corner of said 1/4-1/4; thence 88 degrees 37 minutes 06 seconds right run Southerly for 1323.72 feet to the point of beginning.

The above described property is conveyed subject to the following exceptions:

1. Easement to Colonial Pipe Line Company as recorded in Deed Book 325, Page 215, in Probate Office, and as shown on survey of Thomas E. Simmons, RLS #12945.
2. Right of way to Shelby County as recorded in Deed Book 222, Page 955; and Deed Book 224, Page 252, in Probate Office.
3. Transmission line permit to Alabama Power Company as recorded in Deed Book 206, Page 206; and Deed Book 235, Page 788, in Probate Office.
4. Grantors herein reserve the title to minerals underlying caption lands and mining rights and privileges belonging thereto.
5. Unrecorded gas line easement to City of Helena over and across Parcel II.

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