

SEND TAX NOTICE TO:

(Name) MITCHELL HOME CENTER, LLC  
960 FORESTDALE BLVD.  
(Address) BIRMINGHAM, AL 35214

This instrument was prepared by

(Name) MICHAEL PERKINS  
(Address) P.O. BOX 155 SHELBY, AL 35143

Form TICOR 5100 1-84  
**WARRANTY DEED—TICOR TITLE INSURANCE**

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS\*\*\*\*\*

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

MICHAEL PERKINS, AN UNMARRIED MAN

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MITCHELL HOME CENTER, LLC

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

Part of the SE1/4 of the SE1/4 of Section 14, Township 22 South, Range 1 West, and part of Lots 10, 11, 12, 13, 14, 15, 16, 17, and 18, Block 20, according to the survey of Shelby Highlands, as recorded in Map Book 3, Page 39, in the Probate Record Room, Shelby County, Alabama, being more particularly described as follows: Commence at the SE Corner of the SE1/4 of the SE1/4 of Section 14, Township 22 South, Range 1 West and run N 3°30' W along the east line of said 1/4 1/4 section for 319.24 feet; thence S 85°47'10" W for 290.13 feet for the point of beginning. Thence continue along the last described course for 115.90 feet to the easterly right of way line of Anchor Way; thence N 0°08'54" W along said right of way for 160.0 feet; thence N 85°47'11" E for 104.36 feet; thence S 4°17'05" E for 159.60 feet to the point of beginning.

03/06/1996-07377  
11:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCJ 9.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 24<sup>th</sup>  
day of February, 1996

(Seal)

Michael Perkins  
MICHAEL PERKINS

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Perkins whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24<sup>th</sup> day of February, A. D., 1996  
Martha L. Wood  
Notary Public.