

CORRECTIVE DEED

SEND TAX NOTICE TO:

(Name) Michael Perkins
P.O. BOX 155
(Address) SHELBY, AL 35143

This instrument was prepared by

(Name) JOHN PERKINS
SHELBY, ALABAMA
(Address)

Form TICOR 5100 1-84
WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS *****

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we, JOHN PERKINS, III AND WIFE JOHNETTA PERKINS

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MICHAEL PERKINS, AN UNMARRIED MAN
(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Part of the SE1/4 of the SE1/4 of Section 14, Township 22 South, Range 1 West, and part of Lots 10, 11, 12, 13, 14, 15, 16, 17, and 18, Block 20, according to the survey of Shelby Highlands, as recorded in Map Book 3, Page 39, in the Probate Record Room, Shelby County, Alabama, being more particularly described as follows: Commence at the SE Corner of the SE1/4 of the SE1/4 of Section 14, Township 22 South, Range 1 West and run N 3°30' along the east line of said 1/4 1/4 section for 319.24 feet; thence S 85°47'10" W for 290.13 feet for the point of beginning. Thence continue along the last described course for 115.90 feet to the easterly right of way line of Anchor Way; thence N 0°08'54" W along said right of way for 160.0 feet; thence N 85°47'11" E for 104.36 feet; thence S 4°17'05" E for 159.60 feet to the point of beginning.

03/06/1996-07376
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 9.50

THIS DEED TO GIVEN TO CORRECT THE LEGAL DESCRIPTION AS IS SHOWN ON THAT CERTAIN DEED AS RECORDED ON INST. #1995-34831 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, ON 12/5/95.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 24th day of February, 1996.

John Perkins III (Seal)
(Seal)
(Seal)

JOHN PERKINS, III (Seal)
JOHNETTA PERKINS (Seal)
Johnetta Perkins (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Perkins III & Johnetta Perkins whose names have signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of February, A. D., 1996.
Martha S. Wood
Notary Public.

Inst # 1996-07376