## SEND TAX NOTICE TO:

This instrument wa	se prepared by		2231 RICHMOND LANE  ddress) PELHAM, AL 35124
(Name)	ANNE R. STRICKLAND		
	5330 STADIUM TRACE PAR BIRMINGHAM, AL 35244		
Farm 1-1-5 Rev. 5/82	INT TENANTS WITH RIGHT OF SURVIVOE		CORPORATION Richlands Alabama
SHELBY	AMA COUNTY KNO	W ALL MEN BY THESE PRESI	ENTS.
That in considerati	on of ONE HUNDRED THI	RITEEN THOUSAND AND N	IO/100 DOLLARS
to the undersigned	grantor or grantors in hand paid by	the GRANTEES herein, the recei	pt whereof is acknowledged, we.
	STEPHAN F. BERN	HARD AND PATRICIA S.	BERNHARD, HUSBAND AND WIFE
(herein referred to	as grantors) do grant, bargain, sell a	nd convey unto	
	CLIFFORD E. BRA	NE AND JULIE P. BRAN	JE
therein referred to	as GRANTEES) as joint tenants, wi	th right of survivorship, the follow	ving described real estate situated in
	SHELBY	County, Alaba	ama to-wit:
LOT 50, 101, IN	ACCORDING TO CHANDA TO THE PROBATE OFFICE OF	TERRACE, 2ND SECTOR, SHELBY COUNTY, ALAE	AS RECORDED IN MAP BOOK 9, PAGE BAMA.
SUBJECT FOR 199	TO ALL EASEMENTS, RES	STRICTIONS, RIGHTS OF S NOT YET DUE AND PAY	WAY, COVENANTS OF RECORD; TAXES
\$90,400 MORTGAG	0.00 OF THE PURCHASE PLOAN RECORDED SIMUL	PANEOUSLY HEREWITH.	WAS PAID FROM THE PROCEEDS OF A
	•	_17 <b>5</b> *	1996-0736 <del>9</del>
		84ETBA CON 4 7 2 5 5 2	1996-07369 M CERTIFEED MY NOSE OF MODATE MCD 31.50
the intention of the the wrantees herei	ie parties to this conveyance, that (	unless the joint tenancy hereby c urvives the ot <b>her, the ent</b> ire inter	of survivorship, their heirs and assigns, forever; it being rested is severed or terminated during the joint lives of rest in fee simple shall pass to the surviving grantee, and take as tenants in common.
and assigns, that is above: that I (we)	I am (we are) lawfully seized in fee have a good right to sell and conve	simple of said premises; that the) y the same as aforesaid; that I (w	strators covenant with the said GRANTEES, their heirs ware free from all encumbrances, unless otherwise noted (e) will and my (our) heirs. executors and administrators (er, against the lawful claims of all persons.
IN WITNES	S WHEREOF, WE have !	hereunto setOUR	hand(s) and seal(s), this 1ST
day ofM	ARCH	<u>96</u> .	
WITNESS:		-) <i>[</i> -	212R(20)
Steph	an T Blukene	(Seal)	CSeal)
STEPHA	N F. BERNHARD		RICIA S. BERNHARD
	··	(Seal)	
<u></u>		(Seal)	(Seal)
STATE OF ALA	7		
I, ANNE B			, a Notary Public in and for said County, in said State.
	STEPHAN F. BERNHARI		
	ARE signed to the being informed of the contents of the		ARE known to me, acknowledged before me executed the same voluntarily
on the day the sai		1ST day of	MRUY A.D., 19 96 Notary Public

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