Prepared by: Schwartz & Crumpton

STATE OF ALABAMA INEXEX JEFFERSON

COUNTY]

1996-07335	03/06/1996-07335 0350 AM CERTIFIED 0350 AM CERTIFIED 98.M CMMT ME E MANTE
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ASSIGNMENT OF MORTGAGE	199	7 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
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KNOW ALL MEN BY THESE PRESENTS, That,	Z Z	13/ 14.5
ID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE		
the "Assignor"), for value received to it in hand paid by		
BOATMEN'S NATIONAL MORTGAGE, INC.		
(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all	of the	Assignor's
right, title and interest in and to that certain mortgage executed by	Ç	
CARY B. BAILEY AND WIFE, ROBERTA N. BAILEY		
dated FEBRUARY 29, 1996 and recorded in Real Property Book 1996		
, in the Probate Office of SHELBY County, Alaba		
debt secured thereby and all of the Assignor's right, title and interest in and to the prope	rty ther	ein described,
without recourse against the Assignor. This Assignment is made without covenant or	warran	ty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.		
In WITNESS WHEREOF, the Assignor has caused this instrument to be executed or	n this _	
day of FEBRUARY , 1996 .		
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE		
20011		
By:		
Its: Resident		
STATE OF Alabama]		
Jefferson COUNTY]		
	. ,	
I, the undersigned, a Notary Public in and for said County and in said State	e, here	by certify that
7.S. KOSTORILOS , AS PRESIDENT		
of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE	1 - 4 4	,
a corporation is signed to the foregoing instrument, and who is known to me, acknown	wiedged	outed the same
this date that being informed of the contents of the instrument, he/she, with full author	ity, exe	scuted the same
voluntarily on the date the same bears date as the act of saidcorporation		<u> </u>
Given under my hand and official seal on this 29th day of Fe	brua <u>ry</u>	<u>, 1996</u> .
h \ / // // .	1	,
Notary Public	<u> </u>	
NOTATY PUBLIC		

William H. Halbrooks

My Commission Expires: ____4/21/96_

Please Return to:

BOATMEN'S NATIONAL MORTGAGE, INC. 1231 Greenway Drive, Suite 960 Irving, Texas 75038 JALASGN (1/94)