

SEND TAX NOTICE TO:

(Name) Frank C. Salamone
108 Kent Hill Circle
 (Address) Alabaster, Alabama 35007

This instrument was prepared by

(Name) William H. Halbrooks
704 Independence Plaza
 (Address) Birmingham, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA
 COUNTY OF Jefferson }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Forty-Five Thousand, Five Hundred & no/100---(\$145,500.00)
 Dollars

to the undersigned grantor, United Home Builders, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

Frank C. Salamone and Rebecca Crow Salamone

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to wit:

Lot 141, according to the Survey of Kentwood, 3rd Addition, Phase II, as recorded
 in Map Book 19, Page 167, in the Probate Office of Shelby County, Alabama; being
 situated in Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

03/06/1996-07332
 10:50 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 BNA 154.00

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of March 19 96

ATTEST:

United Home Builders, Inc.

By Leonard W. Coggins
 Leonard W. Coggins, its President

STATE OF Alabama
 COUNTY OF Jefferson }

I, the undersigned a Notary Public in and for said County in said
 State, hereby certify that Leonard W. Coggins
 whose name as President of United Home Builders, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 1st day of March 19 96